

Agenda (Note: All times are tentative)

- I. 1p Chair Turnbough Welcome, Call to Order**
 - a. Roll Call, Nick Bennett
 - b. Opening Activity, Commissioner Kipp
 - c. Approval of [March 11, 2026](#) Minutes
 - d. Group Photo
 - e. Commissioner Reports & Updates: please share recent engagements with GOCS, local volunteerism, etc.

- II. 125p AC Mountain Region Office Update – Dylan Davids**

- III. 135p Governor’s Office of Community Service Updates**
 - a. Directors Update, Director Sadowski
 - i. Commissioner terms, GOCS staffing
 - ii. Bylaws, Commission election year
 - iii. Montana 250, #TwoLightsMT, Threshold of Life Memorial updates

 - b. ServeMontana, Anastasia Matheison, Program Specialist
 - i. Governor’s Gift of Life Ceremony report out
 - ii. ServeMontana Awards, June 12

 - c. Financial, Keena Irby, Fiscal Officer
 - i. Financial Status Report Review

 - d. AmeriCorps, Kristina Jordan, Program Officer
 - i. Accommodation Assessment Report
 - ii. Competitive & Formula Grants
 - iii. Engagement opportunities

- IV. 2p New Business, Chair Turnbough**
 - a. AmeriCorps Formula Grant Recommendation, Commissioner Bahr – action item
 - b. Threshold of Life Memorial Workgroup refresh
 - c. Outgoing Commissioner Acknowledgements

- V. 220p Public Comment**

- VI. 230p Adjourn**

next regularly scheduled Commission meetings Thurs October 8, 2026 & December 10, 2026