

Agenda (Note: All times are tentative)

- I. 1p Chair Kevin Myhre Welcome, Call to Order**
 - a. Roll Call, Alyssa Mathieu
 - b. Opening Activity, Sarah Sadowski
 - c. Approval of [March 10, 2021](#) Minutes
 - d. Announcements
 - e. Commissioner Reports & Updates: please share recent volunteer engagements

- II. 120p AC Mountain Region Office Update, Amy Busch, Senior Portfolio Manager**

- III. 140p Governor's Office of Community Service Updates**
 - a. ServeMontana, Director Sadowski, Program Specialists
 - i. Office & General updates
 - ii. Newsletter, Specialist Milly Allen
 - iii. State Service Plan, Community Needs Assessment
 - iv. Gift of Life, Specialist Alyssa Mathieu
 - v. ServeMontana Awards

 - b. Financial, Sheree Isola, Fiscal Manager
 - i. Fund Balance Report

 - c. AmeriCorps, Joe Naiman-Sessions, Grants Manager & Kristina Jordan, Training Officer
 - i. General Updates
 - ii. Competitive Grants: funding determination
 - iii. Formula Grants
 - iv. Increasing grant accessibility for new applicants
 - v. [Accommodation Assessment Report](#)

- IV. 2p New Business, Chair Myhre**
 - a. October 10, new Commissioner Orientation, @2hours, 10a-Noon, with lunch

- V. 215p Public Comment**

- VI. 230p Adjourn**

next regularly scheduled Q3 Commission meeting Thurs Oct 7, 2021

Have a great summer!