

# Montana Commission on Community Service

## Contact Sheet

<p>1. Agency Representative  <b>Chair Rebecca Harbage</b>                  Dept. of Environmental Quality                  PO Box 200901                  Helena, MT 59620                  406.444.2813  <a href="mailto:rhabbage@mt.gov">rhabbage@mt.gov</a>                  TERM EXPIRES: 7/1/2022</p>	<p>2. Youth Representative  <b>Vice Chair Morgan Hubbard</b>                  PO Box 1251                  Forsyth, MT 59327                  406.351.1675  <a href="mailto:morgan.hubbard20@gmail.com">morgan.hubbard20@gmail.com</a>                  TERM EXPIRES: 5/31/2024</p>	<p>3. Local Government Representative  <b>Juanita Vero</b>                  199 West Pine                  Missoula, MT 59802                  406.258.4877  <a href="mailto:jvero@missoulacounty.us">jvero@missoulacounty.us</a>                  TERM EXPIRES: 7/1/2022</p>
<p>4. Agency Representative  <b>Kelly Ackerman</b>                  Montana Dept of Veterans Affairs                  PO Box 5715                  Helena, MT 59604                  406.324.3741  <a href="mailto:Kelly.ackerman@mt.gov">Kelly.ackerman@mt.gov</a>                  TERM EXPIRES: 5/31/2024</p>	<p>5. Agency Representative  <b>Eric Strauss</b>                  Dept. of Labor &amp; Industry                  PO Box 66                  Clancy, MT 59634                  406.444.1574  <a href="mailto:estrauss@mt.gov">estrauss@mt.gov</a>                  TERM EXPIRES: 7/1/2023</p>	<p>6. Agency Representative  <b>Donnie Wetzel, Jr.</b>                  Office of Public Instruction                  PO Box 202501                  Helena, MT 59620                  406.444.4527  <a href="mailto:DWetzel2@mt.gov">DWetzel2@mt.gov</a>                  TERM EXPIRES: 8/31/2025</p>
<p>7. Public Representative  <b>Karen Moses</b>                  903 Delphinium                  Billings, MT 59102                  406.860.1111  <a href="mailto:kmoses@hotmail.com">kmoses@hotmail.com</a>                  TERM EXPIRES: 7/1/2023</p>	<p>8. Labor Representative  <b>Jim Larson</b>                  PO Box 50969                  Billings, MT 59105                  720. 600.8001  <a href="mailto:jimlarson190@gmail.com">jimlarson190@gmail.com</a>                  TERM EXPIRES: 7/1/2022</p>	<p>9. National Service Program  <b>Heather Margolis</b>                  796 Stonegate Drive                  Bozeman, MT 59715                  406.594.8888  <a href="mailto:heatherm@mtedp.org">heatherm@mtedp.org</a>                  TERM EXPIRES: 7/1/2022</p>
<p>10. Community- Based Organization                  Representative  <b>Thomas Risberg</b>                  PO Box 2982                  Great Falls, MT 59403                  406.590.7114  <a href="mailto:trisberg@allianceforyouth.org">trisberg@allianceforyouth.org</a>                  TERM EXPIRES: 5/31/2024</p>	<p>11. Public Representative  <b>Karin Olsen-Billings</b>                  912 Stuart                  Helena, MT 59601                  406.439.5187  <a href="mailto:grizmom4@gmail.com">grizmom4@gmail.com</a>                  TERM EXPIRES: 7/1/2022</p>	<p>12. Nonprofit Agency Representative  <b>Pamela J. Carbonari</b>                  PO Box 2445                  Kalispell, MT 59903                  (406) 253-8941                  (406) 755-8941  <a href="mailto:pamcarbonari@gmail.com">pamcarbonari@gmail.com</a>                  TERM EXPIRES: 7/1/2023</p>
<p>13. Public Representative  <b>Doug Mitchell</b>                  350 Rocky Woods Lane                  Bigfork, MT 59911                  Cell: (406) 431-7779  <a href="mailto:dmitchell@alumni.stanford.edu">dmitchell@alumni.stanford.edu</a>                  TERM EXPIRES: 7/1/2023</p>	<p>14. Tribal Representative  <b>Jim Swan</b>                  435 Oats Road                  Box Elder, MT 59521                  406-390-0038  <a href="mailto:Jimswan23@gmail.com">Jimswan23@gmail.com</a>                  TERM EXPIRES: 5/31/2024</p>	<p>15. Business Representative  <b>Kevin Myhre</b>                  Century Companies Inc.                  PO Box 579                  Lewistown, MT 59457                  406.535.1330  <a href="mailto:kevin.myhre@centuryci.com">kevin.myhre@centuryci.com</a>                  TERM EXPIRES: 7/1/2022</p>
<p>16. CNCS Representative, ex-officio  <b>Amy Busch</b>                  AmeriCorps the agency-Mountain Region                  Denver, CO                  202.491.9162  <a href="mailto:abusch@cns.gov">abusch@cns.gov</a></p>	 <p>MONTANA COMMISSION ON  <b>community service</b></p>	<p>Governor's Office of Community Service                  PO Box 200801                  Helena, MT 59620                  Main: 406-444-9077  <a href="mailto:serve@mt.gov">serve@mt.gov</a>  <a href="http://www.serve.mt.gov">www.serve.mt.gov</a></p>