



**AmeriCorps**  
Montana

### *Agenda at a Glance*

#### **Wednesday, March 11 | Carroll College**

10a –1145a	Commission on Community Service Meeting, Carroll College, Maronik Board Room
1145a-1245p	Attendee Arrival & Check In; Lunch, <i>provided, STAC Dining Hall</i>
1p-2p	Event Kickoff, Governor's Office of Community Service, Carroll College
2p-345p	Regional Networking
345p-4p	<i>Transition Break</i>
4p-5p	Tribal Plenary, Shane Doyle
5p-6p	Dinner, <i>provided – STAC Dining Hall</i>

#### **Thursday, March 12 | Carroll College**

745a-815a	Attendee Arrival
830a-9a	Welcome & Introductions, Governor's Office of Community Service
9a-945a	Meals on Wheels Intro and Service Project
945a-10a	AmeriCorps Member Group Photo
10a-1015a	<i>Transition Break</i>
1015a-1130a	Breakout Session A: 4 Concurrent Sessions
1145a-1230p	Lunch, <i>provided – STAC Dining Hall</i>
1240p-140p	Civic Engagement Plenary, Shannon Stober
145p-2p	<i>Transition Break</i>
2p-315p	Breakout Session B: 4 Concurrent Sessions
315p-330p	<i>Transition Break</i>
330p-430p	Rural Plenary, Megan Torgerson
445p-530p	Dinner, Provided

#### **Friday, March 13 | Carroll College / Day of the A – wear your service gear!**

830a-845a	Attendee Arrival
9a – 930a	<i>Last Day Welcome &amp; Opening Activity</i>
915a-1030a	Last Best Alums, Alumni Panel
1030a-1115a	<i>Brunch, provided</i>
1120a-1150a	Closing Plenary, Montana Nonprofit Association
1150a-1230p	Bingo! Closing Remarks, Dir. Sadowski, Governor's Office of Community Service
1230p-1p	Wrap up & Departure. <i>Thank you for serving Montana!</i>