



**AmeriCorps
Montana**

Agenda at a Glance

Wednesday, March 12 Carroll College	
10a –1145a	Commission on Community Service Meeting
1145a-1245p	Attendee Arrival & Check In; Lunch, Provided - <i>STAC Dining Hall</i>
1p–2p	Event Kickoff, Director Sarah Sadowski, Governor's Office of Community Service; Ft. Dr. John Cech, President of Carroll College
2p-345p	Regional Networking
345p-4p	<i>Transition Break</i>
4p-5p	Tribal Plenary
5p-6p	Dinner, Provided – <i>STAC Dining Hall</i>
Thursday, March 13 Carroll College	
745a-815a	Attendee Arrival
830a-9a	Welcome & Introductions, Governor's Office of Community Service
9a-945a	Meals on Wheels Intro and Service Project
945a-10a	AmeriCorps Member Group Photo
10a-1015a	<i>Transition Break</i>
1015a-1130a	Breakout Session A: 4 Concurrent Sessions
1145a-1230p	Lunch, Provided – <i>STAC Dining Hall</i>
1240p-140p	All Attendee Civic Reflection
145p-2p	<i>Transition Break</i>
2p-315p	Breakout Session B: 4 Concurrent Sessions
315p-330p	<i>Transition Break</i>
330p-430p	Rural Plenary
445p-530p	Dinner, Provided
Friday, March 14 Carroll College / Day of the A – wear your service gear!	
8a-815a	Attendee Arrival
815a-830a	<i>Last Day Opening Remarks</i>
830a-845a	<i>Welcome Activity</i>
845a-930a	Last Best Alums, Alumni Panel
930a-945a	<i>Transition Break</i>
945a-1045a	Breakout Session C: 4 Concurrent Sessions
1045a-11a	<i>Transition Break</i>
11a-1145a	Closing Plenary
1145a-1215p	Closing Remarks, Dir. Sarah Sadowski, Governor's Office of Community Service
1215p-1p	Lunch & Departure. <i>Thank you for serving Montana!</i>

Subject to change, current as of 02.07.2025

Visit the Office of Community Service [Symposium Webpage](#) for the latest event updates.