

**Agenda** (Note: All times are tentative)

- I. 10a Chair Kevin Myhre Welcomes and Opens Meeting**
  - a. Roll Call
  - b. Opening Activity, Rachel Juel
  - c. Group Picture!
  - d. Approval of [December 12, 2019 Minutes](#)
  - e. Announcements
  - f. Commissioner Reports & Updates: please share recent volunteer engagements
  
- II. 1030a Commission Biannual Elections- Chair Myhre**
  - a. Call for Nominations; Chair & Vice Chair – **action item**
  
- III. 1045a CNCS Regional Office Update, Amy Busch, CNCS Senior Portfolio Manager, Denver**
  - a. AmeriCorps VISTA & Senior Corps Updates
  - b. Summer Associates, June - Aug 2020
  - c. CNCS Transformation & Sustainability Plan
  - d. Q & A
  
- IV. 11a Governor's Office of Community Service Updates**
  - a. ServeMontana, Dan Ritter & Jaime Gabrielli
    - i. Update for ServeMontana Award selections
    - ii. Governor and First Lady Youth Leadership Council & FCHW, April 13-19, 2020
    - iii. Gift of Life Awards, April 24, 2020
  - b. AmeriCorps, Sarah Sadowski
  - c. Financial, fund balance report, Sheree Isola
  
- V. 1115a New Business, Chair Myhre & Director Ritter**
  - a. Quarter 2 meeting date, May 14, 2020 – Director Ritter
  - b. Formula Grant Review Workgroup formation – **action item**
  - c. OCS Diversity, Equity & Inclusion Statement – **action item**
  
- VI. 1125a Public Comment**
  
- VII. 1130a Adjourn- Commissioner lunch provided, Carrol College**

**Join us & Helena Food Share for the ServeMontana Symposium Doorsteps to Kid Packs food drive!**  
*To volunteer for the Doorsteps to Kid Packs citywide food drive, please sign up in the foyer.*

**Then, at 1p, First Lady Lisa Bullock will kick off the food drive from Carroll College, STAC Dining Hall**

***Next regularly scheduled Commission meeting on Thursday, May 14, 2020!***



**25** YEARS of  
NATIONAL  
SERVICE

## Agenda at a Glance, 3.2.2020

<b>Wednesday, March 4, Carroll College</b>	
10a – 1130a	Commission on Community Service Meeting- Carroll College
1145p-1245p	Attendee Arrival & Service Project check in, Carroll College <ul style="list-style-type: none"> <li>• Training for <i>Doorsteps to Kid Packs</i> leaders: O'Connell Hall Room 107</li> </ul>
1145a-1245p	Commission and Attendee Lunch provided, Carroll College Dining Hall
1p – 2p	<i>Doorsteps to Kid Packs</i> , Citywide food drive with Helena Food Share (HFS). <ul style="list-style-type: none"> <li>• Kick-off with First Lady Lisa Bullock &amp; Bruce Day, Executive Director, HFS Carroll College Cube, STAC Dining Hall</li> </ul>
5p-6p	Service Project Reflection & Pizza - Carroll College Dining Hall
<b>Thursday, March 5, Carroll College</b>	
730a	Attendee Arrival and Registration check in, Carroll College
830a	Welcome & opening: Dan Ritter, Director, Governor's Office of Community Service Campus Welcome, John Cech, President, Carroll College
9a	Morning Plenary: Chester Spellman, CNCS Director of AmeriCorps Introduced by Dan Ritter, Director, Governor's Office of Community Service
930a -10a	Break w. refreshments
10a -1115a	Regional Networking, facilitated by Claudia, Energy Corps & Everett, MTCC
1130a-1245p	Concurrent Breakout Sessions A
1245p-145p	Lunch at Carroll College, Dining Hall
145p-245p	Tribal Plenary, Shane Doyle, Cultural Consultant, Native Nexus
3p – 415p	Concurrent Breakout Sessions B
430p-530p	Rural Plenary, Sarah Calhoun, hosted by Verve Exchange
530p – 630p	Hot dinner with salad bar - Carroll College Dining Hall
<b>Friday, March 6 at Carroll College Day of the A...Wear your AmeriCorps service gear!</b>	
8a	Arrival – please check out of your hotel before heading to Carroll!
830a - 845a	Welcome & opening activity, Verve Exchange
845a – 910a	Abby M. Zent Service Recognition
915a – 10a	AmeriCorps 25 <sup>th</sup> Anniversary Alumni Panel, hosted by Verve Exchange
10a-1030a	Break w. refreshments
1030a-1130a	Concurrent Breakout Sessions C
1145a – 1215	Closing Plenary, hosted by Shannon Stober, Verve Exchange
1215p	Closing Remarks, Director Ritter
1230p-130p	Lunch, Carroll College Dining Hall
130p	Departure...safe travels home everyone! Thank you for serving Montana!