

**Agenda** (Note: All times are tentative)

- I. 1p Chair Myhre, Welcomes and Opens Meeting**
  - a. Roll Call
  - b. Opening Activity, Commissioner Harbage
  - c. Approval of [October 10, 2019 Minutes](#)
  - d. Announcements
  - e. Commissioner Reports & Updates: please share recent volunteer engagements
  
- II. 115p CNCS Regional Office Update**, Amy Busch, Senior Portfolio Manager, CNCS Denver
  
- III. 130p Governor's Office of Community Service Updates**
  - a. ServeMontana
    - i. Governor & First Lady Youth Leadership Council, Jaime Gabrielli
    - ii. Youth ServeMontana Scholarships
    - iii. ServeAwards, Workgroup formation
  
  - b. Financial, Sheree Isola
    - i. Quarterly report
    - ii. Honorarium end of year report out
  
  - c. AmeriCorps, Sarah Sadowski
    - i. Grants update: Competitive & Formula
    - ii. MLK Day 2020 Read for Peace
    - iii. ServeMontana Symposium, presenters
  
- IV. 2p New Business**, Commissioner Ferriter-Smith
  - a. Competitive Grant Review Workgroup Recommendation – action item
  
- V. 210p Public Comment**
  
- VI. 215p Adjourn**

***Next regularly scheduled Commission meeting Wednesday, March 4, 2020!***

***Save the date for the 2020 ServeMontana Symposium, March 4-6, 2020***