

## Commission Meeting Minutes

October 8, 2020

UberConference video with call-in option 406.224.4803

https://www.uberconference.com/servemontana

1pm-2:30 pm

| AGENDA                       | DIALOGUE   | ACTION ITEMS |
|------------------------------|--|--------------|
| I. Chairman Myhre called the |  |              |
| meeting to order at 1:00     |  |              |
| p.m.                         |  |              |
| a. Roll Call                 | Commission Members Present: Chairman Myhre, Vice Chair Harbage, Eric Strauss, Amy            |              |
|                              | Unsworth, Karen Moses, Karin Olsen-Billings, Jim Larson, Andrea Surratt, Morgan Hubbard,     |              |
|                              | Juanita Vero, Kim Lloyd, Douglas Mitchell, Heather Margolis, Pam Carbonari, Amy Busch        |              |
|                              | (CNCS Representative, ex-officio)  |              |
|                              | Guests and Staff Present: Governor Bullock, First Lady Lisa Bullock, Lt. Governor Cooney,    |              |
|                              | Jackie Girard, Mēghan F. Scott, Justice for Montanans, Joe Naiman-Sessions, Montana State    |              |
|                              | Parks AmeriCorps, Andrea Vernon, Josh Vanek, Dannette Fadness, & Eli Bowe, Montana           |              |
|                              | Campus Compact, Jono McKinney, Montana Conservation Corps, Bryan Wilson, Big Sky             |              |
|                              | Watershed Corps, OCS - Director Dan Ritter, Sarah Sadowski, Sheree Isola, Jaime Gabrielli    |              |
| b. Opening Activity/Group    | Governor Bullock, First Lady Bullock, and Lt. Governor Cooney recognized Director Ritter for |              |
| Photo                        | his dedication to national service and volunteerism in MT and thanked him for answering      |              |
|                              | the call to lead the Governor's Office of Community Service for the past seven years.        |              |
| c. Approval of May 14, 2020  | Commissioner Carbonari moved to approve the 5/14/2020 meeting minutes, Commissioner          | May 14, 2020 |
| Minutes                      | Moses seconded. The motion was approved by acclamation.                                      | Minutes      |
|                              |  | approved     |
| d. Announcements             | Director Ritter discussed the FFY2021 budget process. The fed is currently operating under   |              |
|                              | FFY2020 budget as earlier in September, the House passed a Continuing Resolution (CR).       |              |
|                              | The CR continues the budget; however, to avoid a government shutdown, Congress is            |              |
|                              | expected to take action before the Dec 11. Congress will have work to do on the FY 2021      |              |
|                              | federal budget when members return to Washington DC after the November elections. OCS        |              |
|                              | funding comes from the Corporation for National and Community Service (CNCS).                |              |
|                              |  |              |

| e. Commissi         | oner Reports and  | Commissioner Margolis shared Montana Outdoor Science School (MOSS) MT cookbook   |  |
|---------------------|---|--|--|
| Updates – Volunteer |   | service project to raise money for outdoor education activities for children.  |  |
| engagements         | 5   |  |  |
| f. Commission       | n Appointments  | Director Ritter: Welcomed new Commissioners Vero, Lloyd, Hubbard, and Mitchell   |  |
| A<br>P<br>O         | Montana Update,<br>My Busch, Senior<br>Portfolio Manager,<br>Office of Regional<br>Operations (ORO) | Congratulations to OCS' Sarah Sadowski for being recognized by America's Service<br>Commissions (ASC) as the 2020 "Outstanding Commission Staff" awardee. Announced CNCS<br>name change to AmeriCorps and one-year mark for transition to regional offices. ORO is<br>holding "coffee hours" with state commission EDs to increase collaboration – next call is<br>10/29/2020. All 7 state commissions in the Mountain Region are providing "101"<br>presentations to showcase activities and accomplishments. CNCS has changed their name<br>to "AmeriCorps" and launched a new logo and branding guidance on 9/30. VISTA projects<br>are ready to provide members to assist community organizations to connect with resources.<br>VISTA has been working to remove grantee burden to reduce extra work. Q1 concept<br>papers reviews are taking place, prioritized 8 VISTA members for 2020-2021 and looking to<br>bring in larger cohorts of VISTAs. Please share information about VISTA with your networks.<br>Competitive applications for Retired Senior Volunteer Program (RSVP), are now under<br>AmeriCorps Seniors. Hope to restart programs in underserved areas. Please share Senior<br>Corps opportunities with your networks as well. |  |
| III. Governor       | 's Office of  |  |  |
| Community S         | ervice Updates  |  |  |
|                     | Montana, Director<br>r & Jaime Gabrielli  |  |  |
| i.                  | OCS Staffing<br>Update  | Director Ritter – OCS is currently hiring for a new Training and Technical Assistant<br>Coordinator. We will keep the commission updated as we move through the process.   |  |
| ii.                 | Governor and<br>First Lady Youth<br>Leadership<br>Council   | Jaime Gabrielli - Youth Leadership Council is on hold as we await upcoming change in leadership and new directives for service project initiatives.  |  |
| iii.                | Youth Serve<br>Montana<br>Scholarship   | Youth Serve MT Scholarship is open for applications. The deadline is 1/31/2021. Made<br>possible through a partnership with Reach Higher Montana and Montana Campus Compact,<br>100 MT high school seniors with 50 hours of volunteer service in the past year will be<br>awarded \$1,000 to attend a MTCC institution next fall. OCS will outreach to all MT high   |  |

|              |                 | school counselors and principals. Awardees will be notified Spring 2021. Due to COVID, the    |  |
|--------------|-----------------|---|--|
|              |                 | service hour requirement has changed from 100 hours to 50.                                    |  |
| iv.          | Montana         | "Volunteer of the Game" award was renamed "Montana Student Volunteer Award" in                |  |
|              | Student         | 2019. Each MTCC member institution was asked to nominate one student demonstrating            |  |
|              | Volunteer       | commitment to volunteer service. Nominations are due October 29, 2020. Each nominee is        |  |
|              | Award           | then awarded a certificate by Governor Bullock and their college president. MSVA winners      |  |
|              |                 | will be honored at by each school, likely via virtual platform. Commissioners encouraged to   |  |
|              |                 | participate in award ceremonies to honor college student volunteers across MT.                |  |
| b. Amer      | iCorps- Sarah   |   |  |
| Sadov        | wski            |   |  |
| i.           | Grants update   | Requested formula supplemental funding last spring and recently received the full request.    |  |
|              |                 | This is a transition year and we aim to move toward a single grant opportunity in this cycle. |  |
|              |                 | December funding recommendation will include all current grantees, leaving spring             |  |
|              |                 | opportunities open for new Planning Grant applications. Please share the opportunity to       |  |
|              |                 | relevant agencies. The Commission Support Grant (CSG) and Commission Investment Funds         |  |
|              |                 | Grant (CIF) are open and due next week. CSG and CIF fund OCS staff and operations.            |  |
| ii.          | ASN Symposium   | Took place September 15-17, 2020 online rather than the annual trip to Washington DC.         |  |
|              | Overview        | This mandatory convening featured two MT AmeriCorps members: Sapphire Carter of JFM           |  |
|              |                 | offered insight and remarks during the opening ceremony and CIA member, Angela Zaur,          |  |
|              |                 | received an "Excellence in AmeriCorps Award" for her groundbreaking service in Richland       |  |
|              |                 | County.   |  |
| iii.         | Abby M. Zent    | OCS has transferred this service recognition to Zent team of family and friends is working on |  |
|              | Service         | that and may reach out to Kiwanis and others to support a future home.                        |  |
|              | Recognition     |   |  |
| iv.          | ServeMontana    | The 12 Annual ServeMontana Symposium will be March 10-12, 2021 and will delivered on          |  |
|              | Symposium       | an online platform. Working on theme, platform specifics, and forming the planning            |  |
|              |                 | committee. OCS staff is assessing options currently. OCS plans to hold the Commission         |  |
|              |                 | meeting during symposium, as usual.   |  |
| c. Financial | report – Sheree |   |  |
| Isola        |                 |   |  |
| i. Fund      | balance         | Everyone was provided a copy of financial report. No questions from Commission.               |  |
| ii. Hono     | rarium          | OCS will send email with Honorarium Form and info. Explained members can claim or waive       |  |
|              |                 | and donate money back to OCS for grant match. Sending email with honorarium info/form.        |  |

| iii. In-kind form completion<br>IV. New Business- Chair Myhre<br>a. 2019-2020 State<br>Service Plan Update-<br>action item | Commissioners who are not state employees are eligible for a \$50 honorarium. The<br>honorarium can be donated in full or in part via the form, in-kind donations are accounted<br>for as grant match.<br>Please complete the in-kind form to either receive or donate allowable travel<br>reimbursement or the honorarium. A W9 needs to be completed and on file as well.<br>Director Ritter - In year 2 of 3-year State Service Plan (SSP). Members received the State<br>Service Plan update via email to review. The update reflects changes and is mainly for<br>informational purposes. Will form working group for new SSP at the March 2021<br>Commission meeting. Chair Myhre entertained motion to accept SSP update. Commissioner<br>Larson made motion to accept and Vice Chair Harbage seconded. Approved by acclamation.  | State Service<br>Plan update<br>approved  |
|--|--|---|
| b. Commission Bylaw<br>Review – action<br>item   | Chair Myhre – Commission required to review bylaws biannually. The Executive Committee has reviewed the bylaws and recommends approval without changes. Commissioner Carbonari made motion to approve bylaws, seconded by Commissioner Margolis. Approved by acclamation.  | Commission<br>bylaws<br>approved  |
| c. Grant Review Work<br>Group formation –<br><i>action item</i>  | Grants Manager Sadowski requested grant review workgroup members for 11/18 online<br>grant review for current grantees for upcoming cycle. Each working group member will<br>receive a binder the first week of November to review applicants. On 11/18, the Grant<br>Review Workgroup will convene online and conduct consensus scoring with all applicants<br>present. Opportunity to ask applicants questions. After the grant review, each applicant is<br>ranked and provided feedback to strengthen their application before OCS submits all to<br>CNCS for funding determination. Results will be presented to commission at December<br>meeting for approval. Sarah asked for 3 to 4 commissioners to join workgroup. Instructions<br>and criteria will be provided in advance. She also asked for Commissioners to help seek out<br>new planning grant applicants for the upcoming spring grant opportunity. Vice Chair<br>Harbage commented this is a supportive, friendly process and good opportunity to learn<br>more about what the programs do. | Commissioner<br>Strauss,<br>Commissioner<br>Margolis, and<br>Commissioner<br>Carbonari<br>volunteered to<br>participate in<br>Grant Review<br>Workgroup |
| V. Public Comment  |  |   |
| a. Sarah Sadowski  | On behalf of OCS staff, Sarah Sadowski presented Director Ritter with a commemorative<br>award in appreciation of his dedicated service to OCS and service in Montana over the past<br>7 years. Members of the commission and public attendees echoed this sentiment and<br>thanked Director Ritter for the impactful work he has accomplished during his appointment.   |   |

| b. Director Ritter's Closing | Director Ritter thanked everyone and expressed gratitude for the recognition.          |  |
|------------------------------|--|--|
| Comments                     |  |  |
| VI. Adjourn                  | Meeting adjourned at 2:20 p.m. Next regularly scheduled commission meeting is December |  |
|                              | 10, 2020 at 1pm and will be held online.   |  |

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