

**Agenda** (Note: All times are tentative)

- I. 1p Chair Harbage Welcome, Call to Order**
  - a. Roll Call, Alyssa Mathieu
  - b. Opening Activity, Vice Chair Hubbard
  - c. Approval of [March 9, 2022](#) and [May 18, 2022](#) Minutes
  - d. Commissioner Reports & Updates: please share recent engagements: OCS & local volunteerism
  
- II. 120p AC Mountain Region Office Update, Amy Busch, Senior Portfolio Manager**
  
- III. 135p Governor’s Office of Community Service Updates**
  - a. Directors Update, Director Sadowski
    - i. Staffing happenings & Commissioner terms
    - ii. General updates
  
  - b. ServeMontana, Program Specialist Alyssa Mathieu
    - i. Gift of Life & Organ Donation Memorial update
    - ii. Newsletter
    - iii. ServeMontana Awards, June 24
  
  - c. Financial, Sheree Isola, Fiscal Manager
    - i. Financial Status Report
  
  - d. AmeriCorps, Joe Naiman-Sessions, Grants Manager & Kristina Jordan, Training Officer
    - i. Competitive Grants: funding determination
    - ii. Formula Grants
    - iii. National Service Regional Training, ABQ
    - iv. [Accommodation Assessment Report](#)
  
- IV. 205p New Business, Chair Harbage**
  - a. Commission bylaw review and update – workgroup formation
  - b. October 13, new Commissioner Orientation, @2hours, 10a-Noon, with lunch
  
- V. 215p Public Comment**
- VI. 230p Adjourn**

***next regularly scheduled Q3 Commission meeting Thurs Oct 13, 2022***

***Have a great summer!***