

Agenda (Note: All times are tentative)

- I. 10a Chair Rebecca Harbage Welcomes and Opens Meeting**
 - a. Roll Call, Allie Shepler
 - b. Opening Activity, Commissioner Risberg
 - c. Group Picture, Alyssa Mathieu
 - d. Approval of [December 8, 2022 Minutes](#)
 - e. Commissioner Reports & Updates: please share recent volunteer engagements

- II. 1020a Regional Office Update, Donald Lovejoy, Senior Portfolio Manager, Denver**
 - a. AmeriCorps VISTA & AmeriCorps Seniors Updates
 - b. Summer Associates, June - Aug 2023

- III. Director's Update, Director Sadowski**
 - a. Commissioners, Legislative priorities, AmeriCorps Week, staffing

- IV. 11a Governor's Office of Community Service Updates**
 - a. AmeriCorps, Joe Naiman-Sessions, OCS Program Officer
 - i. Grants update
 - ii. Grant reviewer opportunity description

 - b. Financial Snapshot, Keena Irby, Fiscal Officer

 - c. OCS & Commission Training, Dani Woods, Training Specialist
 - i. National Service Training
 - ii. AmeriCorps Engagement Opportunities

 - d. ServeMontana, Alyssa Mathieu, OCS Program Specialist
 - i. Youth ServeMontana Scholarships
 - ii. ServeMontana Award update
 - iii. Gift of Life Awards, April 28

- V. 1125a Old Business, Chair Harbage & Director Sadowski**
 - a. Commissioner Honorarium Procedure

- VI. 1125a New Business, Chair Harbage**
- VII. 1130a Public Comment**
- VIII. 1140a Adjourn**

Next regularly scheduled Commission meeting on Thursday, June 8, 2023
Lunch provided as part of the ServeMontana Symposium



Agenda at a Glance

Wednesday, March 15 Carroll College	
10a – 1140a	Commission on Community Service Meeting
1145a-1245p	Attendee Arrival & Check In
1145a-1245p	Lunch, Provided - <i>STAC Dining Hall</i>
1p – 120p	Welcome, Dr. John Cech, President Carroll College
130p-2p	Kick-Off Plenary, feat. Shannon Stober, Jump Start
2p-345p	Regional Networking, led by Jonathan & Robyn, Montana Campus Compact
345p-4p	<i>Transition Break</i>
4p-5p	Tribal Plenary, feat. Shane Doyle, Native Nexus Consulting
5p-6p	Dinner, Provided – <i>STAC Dining Hall</i>
Thursday, March 16 Carroll College	
730a-830a	Attendee Arrival
830a-845a	Welcome & Introductions, Office of Community Service Staff
845a-945a	Leadership Keynote, Tuff Harris, One Heart Warrior
945a-1015a	<i>Refreshment Break</i>
1015a-1130a	Breakout Session A: 5 Concurrent Sessions
1130a-1245p	Lunch, Provided – <i>STAC Dining Hall</i>
1p-2p	<i>Rural Plenary feat. Lara Tomov, Stories for Action</i>
2p-220p	<i>Group Photo</i>
220p-230p	<i>Transition Break</i>
230p-345p	Breakout Session B: 5 Concurrent Sessions
345p-4p	Transition Break
4p-445p	AmeriCorps Alumni Panel
5p-6p	Dinner, Provided – <i>STAC Dining Hall</i>
Friday, March 17 Carroll College	
8a-830a	Attendee Arrival
845a-930a	Welcome & Civic Engagement Plenary feat. Christopher Facundo
930a-10a	Refreshment Break
10a-11a	Breakout Session C: 5 Concurrent Sessions
11a-1115a	Transition Break
1130a-12p	Closing Remarks, Sarah Sadowski, Director, Office of Community Service
12p-1p	Lunch & Departure. <i>Thank you for serving Montana!</i>