


  
 MONTANA COMMISSION ON
   
**community service**

<p>1. Youth Representative  <b>Chair Morgan Turnbough</b>                  PO Box 1251                  Forsyth, MT 59327                  406.351.1675  <a href="mailto:morgan.hubbard20@gmail.com">morgan.hubbard20@gmail.com</a></p> <p>TERM EXPIRES: 7/1/2027</p>	<p>2. Agency Representative  <b>Vice Chair Rob Lawler</b>                  Dept. of Public Health &amp; Human                  Services                  PO Box 4210                  Helena, MT 59604                  406.444.5635  <a href="mailto:Rob.Lawler@mt.gov">Rob.Lawler@mt.gov</a></p> <p>TERM EXPIRES: 7/1/2026</p>	<p>3. Agency Representative  <b>Kelly Ackerman</b>                  Dept. of Veteran Affairs                  PO Box 5715                  Helena, MT 59604                  406.324.2741  <a href="mailto:Kelly.Ackerman@mt.gov">Kelly.Ackerman@mt.gov</a></p> <p>TERM EXPIRES: 7/1/2027</p>
<p>4. Agency Representative  <b>Autumn Coleman</b>                  Dept. of Natural Resources                  1539 11<sup>th</sup> Ave                  Helena, MT 59601  <a href="mailto:autumn.coleman@mt.gov">autumn.coleman@mt.gov</a>                  406.444.6687</p> <p>TERM EXPIRES: 7/1/2028</p>	<p>5. Agency Representative  <b>Donnie Wetzel, Jr.</b>                  Dept. of Labor &amp; Industry                  1315 Lockey Ave                  Helena, MT 59601                  406.438.6711  <a href="mailto:Don.Wetzel@mt.gov">Don.Wetzel@mt.gov</a></p> <p>TERM EXPIRES: 7/1/2028</p>	<p>6. National Service Representative  <b>Dawn English</b>                  Retired &amp; Senior Volunteer Program                  111 North Montana Street                  Butte, MT 59701                  406.533.2508  <a href="mailto:englishdm@bsd1.org">englishdm@bsd1.org</a></p> <p>TERM EXPIRES: 7/1/2026</p>
<p>7. Public Representative  <b>Becky Nelson</b>                  Great Falls, MT 59401  <a href="mailto:beckynmt@gmail.com">beckynmt@gmail.com</a></p> <p>TERM EXPIRES: 7/1/2028</p>	<p>8. Community- Based Organization                  Representative  <b>Thomas Risberg</b>                  PO Box 2982                  Great Falls, MT 59403                  406.590.7114  <a href="mailto:trisberg@allianceforyouth.org">trisberg@allianceforyouth.org</a></p> <p>TERM EXPIRES: 7/1/2027</p>	<p>9. Tribal Government Representative  <b>Jim Swan</b>                  435 Oats Road                  Box Elder, MT 59521                  406.390.0038  <a href="mailto:Jimswan23@gmail.com">Jimswan23@gmail.com</a></p> <p>TERM EXPIRES: 7/1/2027</p>
<p>10. Volunteer Sector  <b>Clifford Kipp</b>                  Bob Marshall Wilderness Foundation                  PO Box 190688                  Hungry Horse, MT 59919                  406.387.3822  <a href="mailto:cliffkipp@hotmail.com">cliffkipp@hotmail.com</a></p> <p>TERM EXPIRES: 7/1/2026</p>	<p>11. Labor Representative  <b>Jim Larson</b>                  PO Box 50969                  Billings, MT 59105                  720.600.8001  <a href="mailto:jimlarson190@gmail.com">jimlarson190@gmail.com</a></p> <p>TERM EXPIRES: 7/1/2028</p>	<p>12. Local Government Representative  <b>Jacob Strissel</b>                  Hill County Commissioner                  315 4<sup>th</sup> Street                  Havre, MT 59501                  406.265.5481  <a href="mailto:strissel@hillcounty.us">strissel@hillcounty.us</a></p> <p>TERM EXPIRES: 7/1/2028</p>
<p>13. State Education Agency  <b>Zach Hawkins</b>                  PO Box 202501                  Helena, MT 59620                  406.444.0708  <a href="mailto:zachariah.hawkins@mt.gov">zachariah.hawkins@mt.gov</a></p> <p>TERM EXPIRES: 7/1/2026</p>	<p>14. Public Representative  <b>Vicki Turner</b>                  Helena, MT 59602                  406.439.6369  <a href="mailto:vturner1990@mt.net">vturner1990@mt.net</a></p> <p>TERM EXPIRES: 7/1/2026</p>	<p>15. CNCS Representative, ex-officio  <b>Dylan Davids</b>                  AmeriCorps the Agency-                  Mountain Region                  202.489.8902  <a href="mailto:DDavids@americorps.gov">DDavids@americorps.gov</a></p>
<p>16. Youth Training and Workforce                  Development Representative  <b>Pete Pace</b>                  Great Falls and C.M. Russell High Schools                  Great Falls, MT                  406-268-6210/6294  <a href="mailto:pete_pace@gfps.k12.mt.us">pete_pace@gfps.k12.mt.us</a></p> <p>TERM EXPIRES: 7/1/2027</p>	 <p><b>serve.mt.gov</b>                  GOVERNOR'S OFFICE OF COMMUNITY SERVICE</p>	<p>Governor's Office of Community                  Service                  P.O. Box 200801                  Helena, MT 59620                  406.444.9077  <a href="mailto:serve@mt.gov">serve@mt.gov</a>                  serve.mt.gov</p>