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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1. Youth Representative<br/> <b>Chair Morgan Turnbough</b><br/>                     PO Box 1251<br/>                     Forsyth, MT 59327<br/>                     406.351.1675<br/> <a href="mailto:morgan.hubbard20@gmail.com">morgan.hubbard20@gmail.com</a></p> <p>TERM EXPIRES: 7/1/2027</p>                                                                              | <p>2. Agency Representative<br/> <b>Vice Chair Rob Lawler</b><br/>                     Dept. of Public Health &amp; Human<br/>                     Services<br/>                     PO Box 4210<br/>                     Helena, MT 59604<br/>                     406.444.5635<br/> <a href="mailto:Rob.Lawler@mt.gov">Rob.Lawler@mt.gov</a></p> <p>TERM EXPIRES: 7/1/2026</p> | <p>3. Agency Representative<br/> <b>Kelly Ackerman</b><br/>                     Dept. of Veteran Affairs<br/>                     PO Box 5715<br/>                     Helena, MT 59604<br/>                     406.324.2741<br/> <a href="mailto:Kelly.Ackerman@mt.gov">Kelly.Ackerman@mt.gov</a></p> <p>TERM EXPIRES: 7/1/2027</p>                             |
| <p>4. Agency Representative<br/> <b>Autumn Coleman</b><br/>                     Dept. of Natural Resources<br/>                     1539 11<sup>th</sup> Ave<br/>                     Helena, MT 59601<br/> <a href="mailto:autumn.coleman@mt.gov">autumn.coleman@mt.gov</a><br/>                     406.444.6687</p> <p>TERM EXPIRES: 7/1/2028</p>                               | <p>5. Agency Representative<br/> <b>Donnie Wetzel, Jr.</b><br/>                     Dept. of Labor &amp; Industry<br/>                     1315 Lockett Ave<br/>                     Helena, MT 59601<br/>                     406.438.6711<br/> <a href="mailto:Don.Wetzel@mt.gov">Don.Wetzel@mt.gov</a></p> <p>TERM EXPIRES: 7/1/2028</p>                                      | <p>6. National Service Representative<br/> <b>Dawn English</b><br/>                     Retired &amp; Senior Volunteer Program<br/>                     111 North Montana Street<br/>                     Butte, MT 59701<br/>                     406.533.2508<br/> <a href="mailto:englishdm@bsd1.org">englishdm@bsd1.org</a></p> <p>TERM EXPIRES: 7/1/2026</p> |
| <p>7. Public Representative<br/> <b>Becky Nelson</b><br/>                     Great Falls, MT 59401<br/> <a href="mailto:beckynmt@gmail.com">beckynmt@gmail.com</a></p> <p>TERM EXPIRES: 7/1/2028</p>                                                                                                                                                                              | <p>8. Community- Based Organization<br/>                     Representative<br/> <b>Thomas Risberg</b><br/>                     PO Box 2982<br/>                     Great Falls, MT 59403<br/>                     406.590.7114<br/> <a href="mailto:trisberg@allianceforyouth.org">trisberg@allianceforyouth.org</a></p> <p>TERM EXPIRES: 7/1/2027</p>                         | <p>9. Tribal Government Representative<br/> <b>Jim Swan</b><br/>                     435 Oats Road<br/>                     Box Elder, MT 59521<br/>                     406.390.0038<br/> <a href="mailto:Jimswan23@gmail.com">Jimswan23@gmail.com</a></p> <p>TERM EXPIRES: 7/1/2027</p>                                                                         |
| <p>10. Volunteer Sector<br/> <b>Clifford Kipp</b><br/>                     Bob Marshall Wilderness Foundation<br/>                     PO Box 190688<br/>                     Hungry Horse, MT 59919<br/>                     406.387.3822<br/> <a href="mailto:cliffkipp@hotmail.com">cliffkipp@hotmail.com</a></p> <p>TERM EXPIRES: 7/1/2026</p>                                 | <p>11. Labor Representative<br/> <b>Jim Larson</b><br/>                     PO Box 50969<br/>                     Billings, MT 59105<br/>                     720.600.8001<br/> <a href="mailto:jimlarson190@gmail.com">jimlarson190@gmail.com</a></p> <p>TERM EXPIRES: 7/1/2028</p>                                                                                             | <p>12. Local Government Representative<br/> <b>Jake Strissel</b><br/>                     Hill County Commissioner<br/>                     315 4<sup>th</sup> Street<br/>                     Havre, MT 59501<br/>                     406.265.5481<br/> <a href="mailto:strissel@hillcounty.us">strissel@hillcounty.us</a></p> <p>TERM EXPIRES: 7/1/2028</p>    |
| <p>13. State Education Agency<br/> <b>Zach Hawkins</b><br/>                     PO Box 202501<br/>                     Helena, MT 59620<br/>                     406.444.0708<br/> <a href="mailto:zachariah.hawkins@mt.gov">zachariah.hawkins@mt.gov</a></p> <p>TERM EXPIRES: 7/1/2026</p>                                                                                        | <p>14. Public Representative<br/> <b>Vicki Turner</b><br/>                     Helena, MT 59602<br/>                     406.439.6369<br/> <a href="mailto:vjturner1990@mt.net">vjturner1990@mt.net</a></p> <p>TERM EXPIRES: 7/1/2026</p>                                                                                                                                        | <p>15. CNCS Representative, ex-officio<br/> <b>Dylan Davids</b><br/>                     AmeriCorps the Agency-<br/>                     Mountain Region<br/>                     202.489.8902<br/> <a href="mailto:DDavids@americorps.gov">DDavids@americorps.gov</a></p>                                                                                        |
| <p>16. Youth Training and Workforce<br/>                     Development Representative<br/> <b>Pete Pace</b><br/>                     Great Falls and C.M. Russell High Schools<br/>                     Great Falls, MT<br/>                     406-268-6210/6294<br/> <a href="mailto:pete_pace@gfps.k12.mt.us">pete_pace@gfps.k12.mt.us</a></p> <p>TERM EXPIRES: 7/1/2027</p> | <p style="text-align: center;">  <br/> <b>serve.mt.gov</b><br/> <small>GOVERNOR'S OFFICE OF COMMUNITY SERVICE</small> </p>                                                                                                                                                                   | <p>Governor's Office of Community<br/>                     Service<br/>                     P.O. Box 200801<br/>                     Helena, MT 59620<br/>                     406.444.9077<br/> <a href="mailto:serve@mt.gov">serve@mt.gov</a><br/> <a href="http://serve.mt.gov">serve.mt.gov</a></p>                                                           |