MONTANA COMMISSION ON community service

1. Youth Representative **Chair Morgan Turnbough** PO Box 1251 Forsyth, MT 59327 406.351.1675 morgan.hubbard20@gmail.com TERM EXPIRES: 7/1/2027	2. Agency Representative **Vice Chair Rob Lawler** Dept. of Public Health & Human Services PO Box 4210 Helena, MT 59604 406.444.5635 Rob.Lawler@mt.gov TERM EXPIRES: 7/1/2029	3. Agency Representative **Autumn Bahr** Dept. of Natural Resources 1539 11th Ave Helena, MT 59601 autumn.coleman@mt.gov 406.444.6687 TERM EXPIRES: 7/1/2028
4. Agency Representative **Jewel Sullivan** Office of Public Instruction 1227 11th Avenue Helena, MT 59601 406.444.3148 Jewel.Sullivan@mt.gov TERM EXPIRES: 7/1/2029	5. Agency Representative **Donnie Wetzel, Jr.** Dept. of Labor & Industry 1315 Lockey Ave Helena, MT 59601 406.438.6711 Don.Wetzel@mt.gov TERM EXPIRES: 7/1/2028	6. National Service Representative **Cindy Erickson** Retired & Senior Volunteer Program 226 N Haynes Avenue Miles City, MT 59301 406.234.0505 rsvp05@midrivers.com TERM EXPIRES: 7/1/2029
7. Public Representative **Becky Nelson** Great Falls, MT 59401 beckynmt@gmail.com TERM EXPIRES: 7/1/2028	8. Community- Based Organization Representative **Thomas Risberg** PO Box 2982 Great Falls, MT 59403 406.590.7114 trisberg@allianceforyouth.org TERM EXPIRES: 7/1/2027	9. Tribal Government Representative **Jim Swan** 435 Oats Road Box Elder, MT 59521 406.390.0038 Jimswan23@gmail.com TERM EXPIRES: 7/1/2027
10. Volunteer Representative **Clifford Kipp** Bob Marshall Wilderness Foundation PO Box 190688 Hungry Horse, MT 59919 406.387.3822 clifford@bmwf.org TERM EXPIRES: 7/1/2029	11. Labor Representative **Jim Larson** PO Box 50969 Billings, MT 59105 720. 600.8001 jimlarson190@gmail.com TERM EXPIRES: 7/1/2028	12. Youth Training and Workforce Development Representative **Pete Pace** Great Falls and C.M. Russell High Schools Great Falls, MT 406-268-6210/6294 pete_pace@gfps.k12.mt.us TERM EXPIRES: 7/1/2027
13. Local Government Representative **Jacob Strissel** Hill County Commissioner 315 4th Street Havre, MT 59501 406.265.5481 strissel@hillcounty.us TERM EXPIRES: 7/1/2028	14. Public Representative **Erin Butts** 1620 Benton Ave Helena, MT 69601 406.447.5413 ebutts@carroll.edu TERM EXPIRES: 7/1/2029	15. CNCS Representative, ex-officio **Dylan Davids** AmeriCorps the Agency-Mountain Region 202.489.8902 DDavids@americorps.gov
serve.mt.gov GOVERNOR'S OFFICE OF COMMUNITY SERVICE	Governor's Office of Community Service P.O. Box 200801 Helena, MT 59620 406.444.9077 serve@mt.gov serve.mt.gov	AmeriCorps Montana

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