

Agenda (Note: All times are tentative)

- I. 10a Chair Morgan Turnbough Welcomes and Opens Meeting**
 - a. Roll Call, Nick Bennett
 - b. Opening Activity, Commissioner Kipp
 - c. Group Picture, Nick Bennett
 - d. Approval of [December 11, 2025](#) Minutes
 - e. Commissioner Reports & Updates: please share recent volunteer engagements

- II. 1025a Regional Office Update, Dylan Davids, Senior Portfolio Manager, Mountain Region**
 - a. AmeriCorps VISTA & AmeriCorps Seniors Updates

- III. 1040a AmeriCorps [Office of the Inspector General](#), Stephen Ravas**

- IV. 1055a Director's Update, Director Sadowski**
 - a. Staffing, Leadership Convening, AmeriCorps Engagement Opportunities – August, FFY2026 federal budget, Memorial, Commissioner terms.

- V. 1110a Governor's Office of Community Service Updates**
 - a. AmeriCorps, Kristina Jordan, Program Officer
 - i. Grants update – competitive & formula
 - ii. National Service Training

 - b. Financial Status Report, Keena Irby, Fiscal Officer

 - c. ServeMontana, Anastasia Matheison, Program Specialist
 - i. Youth ServeMontana Scholarships
 - ii. ServeMontana Award update & June 12
 - iii. Gift of Life Ceremony, April 24

- VI. 1125a New Business, Chair Turnbough**
 - a. ServeMontana Awards workgroup confirmation
 - b. Grant Review workgroup

- VII. 1140a Public Comment**

- VIII. 1145a Adjourn; Lunch provided as part of the ServeMontana Symposium**

Next regularly scheduled Commission meeting on Thursday, June 11, 2026

Stay overnight and attend the ServeMontana Awards Ceremony June 12, 2026



AmeriCorps
Montana

Agenda at a Glance

Wednesday, March 11 Carroll College	
10a –1145a	Commission on Community Service Meeting, Carroll College, Maronik Board Room
1145a-1245p	Attendee Arrival & Check In; Lunch, <i>provided, STAC Dining Hall</i>
1p–2p	Event Kickoff, Governor’s Office of Community Service, Carroll College
2p-345p	Regional Networking
345p-4p	<i>Transition Break</i>
4p-5p	Tribal Plenary, Shane Doyle
5p-6p	Dinner, <i>provided – STAC Dining Hall</i>
Thursday, March 12 Carroll College	
745a-815a	Attendee Arrival
830a-9a	Welcome & Introductions, Governor’s Office of Community Service
9a-945a	Meals on Wheels Intro and Service Project
945a-10a	AmeriCorps Member Group Photo
10a-1015a	<i>Transition Break</i>
1015a-1130a	Breakout Session A: 4 Concurrent Sessions
1145a-1230p	Lunch, <i>provided – STAC Dining Hall</i>
1240p-140p	Civic Engagement Plenary, Shannon Stober
145p-2p	<i>Transition Break</i>
2p-315p	Breakout Session B: 4 Concurrent Sessions
315p-330p	<i>Transition Break</i>
330p-430p	Rural Plenary, Megan Torgerson
445p-530p	Dinner, <i>Provided</i>
Friday, March 13 Carroll College / Day of the A – wear your service gear!	
830a-845a	Attendee Arrival
9a – 930a	<i>Last Day Welcome & Opening Activity</i>
915a-1030a	Last Best Alums, Alumni Panel
1030a-1115a	<i>Brunch, provided</i>
1120a-1150a	Closing Plenary, Montana Nonprofit Association
1150a-1230p	Bingo! Closing Remarks, Dir. Sadowski, Governor’s Office of Community Service
1230p-1p	Wrap up & Departure. <i>Thank you for serving Montana!</i>