

**Agenda** (Note: All times are tentative)

- I. 10a Chair Morgan Turnbough Welcomes and Opens Meeting**
  - a. Roll Call, Nick Bennett
  - b. Opening Activity, **TBD**
  - c. Group Picture, Nick Bennett
  - d. Approval of [December 11, 2025](#) Minutes
  - e. Commissioner Reports & Updates: please share recent volunteer engagements
  
- II. 1025a Regional Office Update, Dylan Davids, Senior Portfolio Manager, Mountain Region**
  - a. AmeriCorps VISTA & AmeriCorps Seniors Updates
  
- III. 1040a AmeriCorps Office of the Inspector General, [Stephen Ravas](#)**
  
- IV. 1055a Director's Update, Director Sadowski**
  - a. Staffing, Leadership Convening, AmeriCorps Engagement Opportunities – August, FFY2026 federal budgets, Memorial, Commissioner terms.
  
- V. 1110a Governor's Office of Community Service Updates**
  - a. AmeriCorps, Kristina Jordan, Program Officer
    - i. Grants update – competitive & formula
    - ii. National Service Training
  - b. Financial Status Report, Keena Irby, Fiscal Officer
  - c. ServeMontana, Anastasia Matheison, Program Specialist
    - i. Youth ServeMontana Scholarships
    - ii. ServeMontana Award update & June 12
    - iii. Gift of Life Ceremony, April 24
  
- VI. 1125a New Business, Chair Turnbough**
  - a. ServeMontana Awards workgroup confirmation
  - b. Grant Review workgroup
  
- VII. 1140a Public Comment**
  
- VIII. 1145a Adjourn; Lunch provided as part of the ServeMontana Symposium**

***Next regularly scheduled Commission meeting on Thursday, June 11, 2026***



**AmeriCorps**  
Montana

### *Agenda at a Glance*

<b>Wednesday, March 11   Carroll College</b>	
10a –1145a	Commission on Community Service Meeting, Carroll College, Maronik Board Room
1145a-1245p	Attendee Arrival & Check In; Lunch, <i>provided, STAC Dining Hall</i>
1p–2p	Event Kickoff, Governor’s Office of Community Service, Carroll College
2p-345p	Regional Networking
345p-4p	<i>Transition Break</i>
4p-5p	Tribal Plenary, Shane Doyle
5p-6p	Dinner, <i>provided – STAC Dining Hall</i>
<b>Thursday, March 12   Carroll College</b>	
745a-815a	Attendee Arrival
830a-9a	Welcome & Introductions, Governor’s Office of Community Service
9a-945a	Meals on Wheels Intro and Service Project
945a-10a	AmeriCorps Member Group Photo
10a-1015a	<i>Transition Break</i>
1015a-1130a	Breakout Session A: 4 Concurrent Sessions
1145a-1230p	Lunch, <i>provided – STAC Dining Hall</i>
1240p-140p	Civic Engagement Plenary, Shannon Stober
145p-2p	<i>Transition Break</i>
2p-315p	Breakout Session B: 4 Concurrent Sessions
315p-330p	<i>Transition Break</i>
330p-430p	Rural Plenary, Megan Torgerson
445p-530p	Dinner, <i>Provided</i>
<b>Friday, March 13   Carroll College / Day of the A – wear your service gear!</b>	
830a-845a	Attendee Arrival
9a – 930a	<i>Last Day Welcome &amp; Opening Activity</i>
915a-1030a	Last Best Alums, Alumni Panel
1030a-1115a	<i>Brunch, provided</i>
1120a-1150a	Closing Plenary, Montana Nonprofit Association
1150a-1230p	Bingo! Closing Remarks, Dir. Sadowski, Governor’s Office of Community Service
1230p-1p	Wrap up & Departure. <i>Thank you for serving Montana!</i>