MONTANA COMMISSION ON community service

Commission Meeting Agenda

October 8, 2026, 1p – 230p

Montana State Capitol Room 455

https://mt-gov.zoom.us/j/84235286119?pwd=ZUHwasvJpmdhQrWuwMwBNrKcLqgcSJ.1

Meeting ID: 842 3528 6119 Password: 632039

Agenda, All times subject to change

I. **1p Call to Order, Chair Turnbough**
   a. Roll Call, Nick Bennett
   b. Welcome & Introductions
   c. Opening Activity, Chair Turnbough
   d. Approval of June 11, 2026, Minutes
   e. Group photo
   f. Commissioner Report: share GOCS & local volunteer engagements & opportunities

II. **AmeriCorps Mountain Region Office update,** Mountain Region - tentative

III. **135p Governor's Office of Community Service Updates**

   a. Director's Report, Director Sadowski
      i. New Commissioners and staff
      ii. National Service Summit, Sept 15-17, 2026
      iii. Montana Makes a Difference Day, Oct 24, 2026
      iv. FFY2027 Budget
      v. Threshold of Life Memorial

   b. Financial report- Keena Irby, Fiscal Officer
      i. Financial Status Report

   c. AmeriCorps- Kristina Jordan, Program Officer
      i. Grants update – Formula determinations & FFY2027 Competitive
      ii. AmeriCorps program engagement opportunities
      iii. ServeMontana Symposium, March 17-19, 2027

IV. **150p Commission election of Officers, Chair Turnbough**
   a. Call for Nominations & vote for Chair and Vice Chair

V. **205p New Business,** Vice Chair Lawler
   a. AmeriCorps Grant Review Workgroup formation - *action item*
   b. Threshold of Life Workgroup – members

VI. **230p Public Comment**

VII. **245/3p Adjourn**

Next regularly scheduled Commission meeting is Thursday, December 10, 2026…Thank you!