

Agenda, All times subject to change

- I. **1p Call to Order, Chair Turnbough,**
 - a. Roll Call, Nick Bennett
 - b. Welcome & Introductions
 - c. Opening Activity, **TBD**
 - d. Approval of [June 11, 2026, Minutes](#)
 - e. Group photo
 - f. Commissioner Report: share GOCS & local volunteer engagements & opportunities
- II. **AmeriCorps Mountain Region Office update**, Dylan Davids, Mountain Region
- III. **135p Governor's Office of Community Service Updates**
 - a. Director's Report, Director Sadowski
 - i. New Commissioners and staffing updates
 - ii. FFY2027 Budget
 - iii. National Service Summit, Sept 15-17, 2026
 - iv. Montana Makes a Difference Day, Oct 24, 2026
 - v. Threshold of Life Memorial
 - b. Financial report- Keena Irby, Fiscal Officer
 - i. Financial Status Report – review
 - c. AmeriCorps- Kristina Jordan, Program Officer
 - i. Grants update – Formula determinations & FFY2027 Competitive
 - ii. AmeriCorps program engagement opportunities
 - iii. ServeMontana Symposium, March 17-19, 2027
 - d. ServeMontana Updates – Nick Bennett, Administrative Specialist
 - i. Youth Serve Montana Scholarships – updates
- IV. **150p Commission election of Officers, Chair Turnbough**
 - a. Call for Nominations & vote for Chair and Vice Chair
- V. **205p New Business**, Vice Chair Lawler
 - a. AmeriCorps Grant Review Workgroup formation - *action item*
 - b. Threshold of Life Workgroup – members
- VI. **230p Public Comment**
- VII. **245/3p Adjourn**

Next regularly scheduled Commission meeting is Thursday, December 10, 2026...Thank you!