

Agenda (Note: All times are tentative)

- I. 10a Chair Rebecca Harbage Welcomes and Opens Meeting**
 - a. Roll Call, Anastasia Matheison
 - b. Opening Activity, Commissioner Risberg
 - c. Group Picture, Anastasia Matheison
 - d. Approval of [December 14, 2024](#) Minutes
 - e. Commissioner Reports & Updates: please share recent volunteer engagements

- II. 1025a Regional Office Update, Dylan Davids, Senior Portfolio Manager, Mountain Region**
 - a. AmeriCorps VISTA & AmeriCorps Seniors Updates

- III. 1050a Director's Update, Director Sadowski**
 - a. Staffing, Leadership Convening, AmeriCorps Engagement Opportunities – August, FFY2025 & 2026 federal budgets, Memorial, Commissioner terms

- IV. 1105a Governor's Office of Community Service Updates**
 - a. AmeriCorps, Kristina Jordan, Program Officer
 - i. Grants update – competitive & formula
 - ii. National Service Training

 - b. Financial Status Report, Keena Irby, Fiscal Officer

 - c. ServeMontana, Anastasia Matheison
 - i. Youth ServeMontana Scholarships
 - ii. Montana Student Volunteer Award, April 17
 - iii. Gift of Life Ceremony, April 25
 - iv. ServeMontana Award, June 6

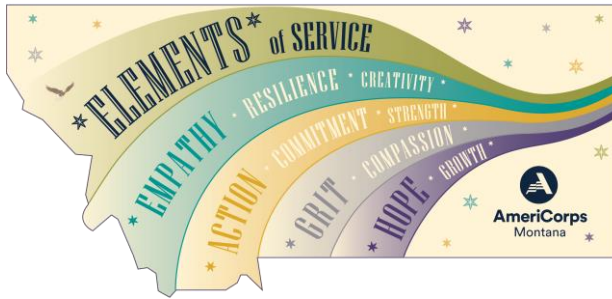
- V. 1125a New Business, Chair Harbage**
 - a. ServeMontana Awards workgroup confirmation
 - b. Grant Review workgroup

- VI. 120p Commission election of Officers, Chair Harbage**
 - a. Call for Nominations & vote for Chair and Vice Chair
 - b. Transition of Chair – to new Chair to lead starting at June meeting

- VII. 1140a Public Comment**

- VIII. 1145a Adjourn; Lunch provided as part of the ServeMontana Symposium**

Next regularly scheduled Commission meeting on Thursday, June 5, 2025



Agenda at a Glance – as of 3.10.2025

Wednesday, March 12 Carroll College	
10a –1145a	Commission on Community Service Meeting
1145a-1245p	Attendee Arrival & Check In; Lunch, Provided - <i>STAC Dining Hall</i>
1p–2p	Event Kickoff, Director Sarah Sadowski, Governor’s Office of Community Service; Ft. Dr. John Cech, President of Carroll College
2p-345p	Regional Networking
345p-4p	<i>Transition Break</i>
4p-5p	Tribal Plenary
5p-6p	Dinner, Provided – <i>STAC Dining Hall</i>
Thursday, March 13 Carroll College	
745a-815a	Attendee Arrival
830a-9a	Welcome & Introductions, Governor’s Office of Community Service
9a-945a	Meals on Wheels Intro and Service Project
945a-10a	AmeriCorps Member Group Photo
10a-1015a	<i>Transition Break</i>
1015a-1130a	Breakout Session A: 4 Concurrent Sessions
1145a-1230p	Lunch, Provided – <i>STAC Dining Hall</i>
1240p-140p	All Attendee Civic Reflection
145p-2p	<i>Transition Break</i>
2p-315p	Breakout Session B: 4 Concurrent Sessions
315p-330p	<i>Transition Break</i>
330p-430p	Rural Plenary
445p-530p	Dinner, Provided
Friday, March 14 Carroll College / Day of the A – wear your service gear!	
8a-815a	Attendee Arrival
815a-830a	<i>Last Day Opening Remarks</i>
830a-845a	<i>Welcome Activity</i>
845a-930a	Last Best Alums, Alumni Panel
930a-945a	<i>Transition Break</i>
945a-1045a	Breakout Session C: 4 Concurrent Sessions
1045a-11a	<i>Transition Break</i>
11a-1145a	Closing Plenary
1145a-1215p	Closing Remarks, Dir. Sarah Sadowski, Governor’s Office of Community Service
1215p-1p	Lunch & Departure. <i>Thank you for serving Montana!</i>