

Commission Meeting Agenda

October 2, 2025, 1p – 3p

Montana State Capitol Room 102

https://mt-gov.zoom.us/j/87145201649?pwd=bDWxTYgQRcsLawZFlgX3a3a6flav5e.1

Meeting ID: 871 4520 1649 Password: 947578

Agenda, All times are subject to change

- I. 1p Vice Chair Lawler Opens Meeting:
 - a. Roll Call, Anastasia Matheison
 - b. Welcome & Introductions
 - c. Opening Activity, Vice Chair Lawler
 - d. Approval of June 5, 2025, Minutes
 - e. Group photo
 - f. Commissioner Report: share GOCS & local volunteer engagements & opportunities
- II. AmeriCorps Mountain Region Office update, unavailable
- III. 135p Governor's Office of Community Service Updates
 - a. Director's Report, Director Sadowski
 - i. New Commissioners and staffing updates
 - ii. National Service Summit, Sept 16-18, 2025
 - iii. GOCS outreach & Threshold of Life Memorial case for support & more
 - b. Financial report- Director Sadowski, prepared by Keena Irby, Fiscal Officer
 - i. Financial Status Report review
 - ii. Youth Serve Montana Scholarship data snapshot
 - iii. Honorarium, claim or waive
 - c. AmeriCorps-Kristina Jordan, Program Officer
 - i. Grants update Formula determinations
 - ii. Competitive 'FFY2026'
 - iii. AmeriCorps program engagement opportunities
 - iv. ServeMontana Symposium, March 11-13, 2026
 - d. ServeMontana Updates Anastasia Matheison, Specialist
 - i. Youth Serve Montana Scholarships updates
- IV. 215p New Business, Vice Chair Lawler
 - a. AmeriCorps Grant Review Workgroup formation action item
 - b. Threshold of Life Workgroup members
- V. 230p Public Comment
- VI. 245/3p Adjourn