

Agenda (Note: All times are tentative)

- I. 1p Chair Harbage Welcome, Call to Order**
 - a. Roll Call, Anastasia Matheison
 - b. Opening Activity, Commissioner English
 - c. Approval of [March 13, 2024](#) and [May 17, 2024](#) Minutes
 - d. Group Photo
 - e. Commissioner Reports & Updates: please share recent engagements with GOCS & local volunteerism

- II. 125p AC Mountain Region Office Update**, Dylan Davids, Senior Portfolio Manager

- III. 140p State Service Plan Workgroup update & outreach**, *Commissioner Hawkins*

- IV. 150p Governor’s Office of Community Service Updates**
 - a. Directors Update, Director Sadowski
 - i. Commissioner terms
 - ii. Organ Donation Memorial
 - iii. June 13, AmeriCorps staff visit

 - b. ServeMontana, Program & Communication Specialist Alyssa Mathieu
 - i. Governor’s Gift of Life Ceremony report out
 - ii. ServeMontana Awards, June 21
 1. Thank you workgroup & nominators, 2024 Awardees
 - iii. Community Needs Assessment Outreach materials available

 - c. Financial, Keena Irby, Fiscal Officer
 - i. Financial Status Report
 - ii. Honorarium, claim or waive

 - d. AmeriCorps, Kristina Jordan, Program Officer & Elly Fisher, Training Specialist
 - i. Competitive Grants, funding determinations
 - ii. Formula Grants
 - iii. National Service Training
 - iv. Accommodation Assessment Report
 - v. Engagement opportunities

- V. 210p New Business**, Chair Harbage

- VI. 220p Public Comment**

- VII. 230p Adjourn**

next regularly scheduled Commission meetings Thurs October 10, 2024 & December 12, 2024

