

Agenda (Note: All times are tentative)

- I. 10a Chair Rebecca Harbage Welcomes and Opens Meeting**
 - a. Roll Call, Anastasia Matheison
 - b. Opening Activity, Chair Harbage
 - c. Group Picture, Alyssa Mathieu
 - d. Approval of [December 14, 2023](#) Minutes
 - e. Commissioner Reports & Updates: please share recent volunteer engagements

- II. 1025a Regional Office Update, Amy Busch, Deputy Administrator, Mountain Region**
 - a. AmeriCorps VISTA, Summer Associates & AmeriCorps Seniors Updates

- III. 1035a AmeriCorps Office of the Inspector General, [Stephen Ravas](#)**

- IV. 1050a Director's Update, Director Sadowski**
 - a. FFY2024 & 2025 federal budgets, Memorial Fiscal, Commissioners, AmeriCorps Week & AmeriVersary

- V. 1105a Governor's Office of Community Service Updates**
 - a. AmeriCorps, Director Sadowski for Kristina Jordan, Program Officer
 - i. Grants update – competitive & formula

 - b. Financial Status Report, Keena Irby, Fiscal Officer

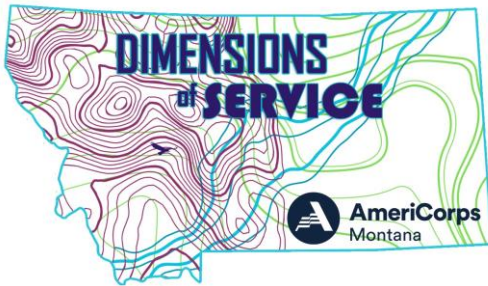
 - c. Training, Elly Fisher, Training Specialist
 - i. National Service Training
 - ii. AmeriCorps Engagement Opportunities

 - d. ServeMontana, Alyssa Mathieu, Communications Specialist
 - i. Youth ServeMontana Scholarships
 - ii. ServeMontana Award update
 - iii. Gift of Life Ceremony, April 19

- VI. 1125a New Business, Chair Harbage**
 - a. ServeMontana Awards workgroup confirmation
 - b. Grant Review workgroup
 - c. State Service Plan workgroup

- VII. 1140a Public Comment**

- VIII. 1145a Adjourn; Lunch provided as part of the ServeMontana Symposium**



AmeriCorps
Montana

Agenda at a Glance

Wednesday, March 13 Carroll College	
10a – 1140a	Commission on Community Service Meeting
1145a-1245p	Attendee Arrival & Check In; Lunch, Provided - <i>STAC Dining Hall</i>
1p – 2p	Event Kickoff, Ft. Dr. John Cech, President of Carroll College; Director Sarah Sadowski, Governor’s Office of Community Service
2p-345p	Regional Networking
345p-4p	<i>Transition Break</i>
4p-5p	Indian Education for All Keynote
5p-6p	Dinner, Provided – <i>STAC Dining Hall</i>
Thursday, March 14 Carroll College	
730a-830a	Attendee Arrival
830a-845a	Welcome & Introductions, Governor’s Office of Community Service Staff
845a-930a	Meals on Wheels Intro and Service Project
930a-945a	AmeriCorps Member Group Photo
945a-1015a	<i>Refreshment Break</i>
1015a-1130a	Breakout Session A: 4 Concurrent Sessions
1130a-1245p	Lunch, Provided – <i>STAC Dining Hall</i>
1p-2p	Tribal Keynote
2p-215p	<i>Transition Break</i>
215p-330p	Breakout Session B: 4 Concurrent Sessions
330p-345p	<i>Transition Break</i>
345p-5p	Rural Keynote
5p-630p	Dinner, Provided – <i>STAC Dining Hall</i> , AmeriVersary Celebration
Friday, March 15 Carroll College // Day of the A – wear your service gear!	
8a-830a	Attendee Arrival
830a-845a	<i>Opening Activity</i>
845a-930a	Alumni Panel
930a-10a	<i>Refreshment Break</i>
10a-11a	Breakout Session C: 4 Concurrent Sessions
11a-1115a	<i>Transition Break</i>
1115a-12p	Closing Keynote
12-12:15p	Closing Remarks, Dir. Sarah Sadowski, Governor’s Office of Community Service
12:15p-1p	Lunch & Departure. <i>Thank you for serving Montana!</i>