

**Agenda** (Note: All times are tentative)

- I. 1p Vice-Chair Hubbard, Welcomes and Opens Meeting**
  - a. Roll Call, Anastasia Matheison
  - b. Introductions, All
  - c. Opening Activity, [donation to Good Samaritan Ministries Thrift Store](#)
  - d. Group Photo
  - e. Approval of [October 10, 2024 Minutes](#)
  - f. Commissioner Updates
  
- II. 135p Office of Regional Office Update**, Dylan Davids, Senior Portfolio Manager, AmeriCorps
  
- III. 150p Director's Update, Director Sadowski**
  - a. Legislature, Staffing, Confidentiality Statement
  
- IV. 205p Governor's Office of Community Service Updates**
  - a. ServeMontana, Alyssa Mathieu, Communications Specialist
    - i. Youth Serve Montana Scholarships
    - ii. ServeMontana Awards, open early January, nominate
  
  - b. Financial, Keena Irby, Fiscal Officer
    - i. Financial Status Report
    - ii. Honorarium end of year report out
  
  - c. AmeriCorps, GOCS staff
    - i. Grants update: Competitive & Formula, Kristina Jordan, Program Officer
    - ii. ServeMontana Symposium: sponsorship opportunity & call for presenters, Elly Fisher, Training Specialist
  
- V. 230p New Business**
  - a. AmeriCorps Grant Review Workgroup Recommendation, Commissioner Lawler – action item
  - b. Youth Serve Montana Scholarship Review Workgroup- Risberg, Larson, Kipp expressed interest in October meeting**
  - c. ServeMontana Award Workgroup – formation
  - d. Engagement opportunity, MLK Day Helena, Jan 20, 2024
  
- VI. 245p Public Comment**
- VII. 3p Adjourn**

**Next regularly scheduled Commission meeting Wednesday, March 13, 2025...10am!**

**ServeMontana Symposium, March 13 -15, 2025**