

Agenda, All times are subject to change

- I. **1p Chair Harbage, Opens Meeting:**
 - a. Roll Call, Anastasia Matheison
 - b. Welcome & Introductions
 - c. Opening Activity, Commissioner Kipp
 - d. Approval of [June 6, 2024, Minutes](#)
 - e. Group photo
 - f. Commissioner Report: share GOCS & local volunteer engagements & opportunities

- II. **130p AmeriCorps Mountain Region Office update**, Dylan Davids, Senior Portfolio Manager

- III. **145p Governor's Office of Community Service Updates**
 - a. Directors Update, Director Sadowski
 - i. Commissioner terms & opening
 - ii. ASN Symposium, Sept 4-6, 2024
 - iii. GOCS outreach & organ donor memorial

 - b. Financial report- Keena Irby, Fiscal Officer
 - i. Financial Status Report
 - ii. Honorarium, claim or waive

 - c. AmeriCorps- Kristina Jordan, Program Officer
 - i. Grants update – Formula program & planning
 - ii. Competitive grant cycle

 - d. Training Corner - Elly Fisher, Training Specialist
 - i. Brief report & updates since June
 - ii. ServeMontana Symposium, March 12-14, 2025
 - iii. AmeriCorps engagement opportunities, Nov 14 & 15, 2024

 - e. ServeMontana Updates - Alyssa Mathieu, Communications Specialist
 - i. Youth Serve Montana Scholarships – exciting updates

- IV. **220p New Business**, Chair Harbage
 - a. 2025-2027 Montana State Service Plan approval – *action item*
 - b. AmeriCorps Grant Review Workgroup formation - *action item*

- V. **235p Public Comment**
- VI. **245/3p Adjourn**

Next regularly scheduled Commission meeting is Thursday, December 12, 2024...Thank you!