

Agenda, All times are subject to change

- I. 1p Vice-Chair Hubbard, Welcomes and Opens Meeting**
 - a. Roll Call, Anastasia Matheison
 - b. Opening Activity, Director Sadowski
 - c. Approval of [June 8, 2023, Minutes](#)
 - d. Commissioner Reports & Updates: share announcements and recent volunteer engagements

- II. 130p AmeriCorps the agency, Montana Update**, Amy Busch, Deputy Administrator, AC Office of Regional Operations

- III. 145p Governor’s Office of Community Service Updates**
 - a. Directors Update, Director Sadowski
 - i. Memorial for Montana’s Organ Donors, HB585
 - ii. OCS staffing
 - iii. ASN Symposium, Nov 28-30

 - b. ServeMontana Updates - Alyssa Mathieu, Communications Specialist
 - i. Youth Serve Montana Scholarships
 - ii. ServeMontana Award nominations
 - iii. Montana Student Volunteer Award

 - c. AmeriCorps- Kristina Jordan, Program Officer
 - i. Grants update – Formula, Competitive, CSG, CIF
 - ii. ServeMontana Symposium, March 13-15, 2024
 - iii. AmeriCorps engagement opportunities, Nov 16 & 17, 2023

 - d. Financial report- Keena Irby, Fiscal Officer
 - i. Fund Balance
 - ii. Honorarium, claim or waive

- IV. 220p New Business**, Vice-Chair Hubbard
 - a. AmeriCorps Grant Review Workgroup formation - *action item*

- V. 235p Public Comment**

- VI. 245/3p Adjourn**

Next regularly scheduled Commission meeting is Thursday, December 14, 2023...Thank you!