

Agenda (Note: All times are tentative)

- I. 1p Chair Myhre, Welcomes and Opens Meeting**
 - a. Roll Call, Milly Allen
 - b. Opening Activity, Director Ritter
 - c. Approval of October 8, 2020 Minutes (attached, not linked)
 - d. Announcements
 - e. Commissioner Reports & Updates: please share recent volunteer engagements

- II. 115p Regional Office Update, Amy Busch, Senior Portfolio Manager, Denver**

- III. 130p Governor's Office of Community Service Updates**
 - a. ServeMontana, Director Ritter
 - i. Transition & Staffing Updates
 - ii. Student Volunteer Awards
 - iii. Youth ServeMontana Scholarships
 - iv. ServeMontana Awards, *Workgroup formation*

 - b. Financial, Sheree Isola
 - i. Quarterly financial report
 - ii. Honorarium end of year report out

 - c. AmeriCorps, Sarah Sadowski
 - i. Grants update: Competitive & Formula
 - ii. MLK Day 2021 Read for Peace
 - iii. ServeMontana Symposium, presenters

- IV. 2p New Business, Commissioner Margolis**
 - a. Competitive Grant Review Workgroup Recommendation – action item

- V. 210p Public Comment**
- VI. 215p Adjourn**

Next regularly scheduled Commission meeting Wednesday, March 10, 2021

Save the date for the [2021 ServeMontana Symposium, March 10-12, 2021](#)