

Agenda (Note: All times are tentative)

- I. 1p Chair Karin Olsen Billings Welcomes and Opens Meeting**
 - a. Roll Call, Sunni Hitchcock
 - b. Opening Activity, Dan Ritter
 - c. Approval of [Oct 6, 2016 Meeting minutes](#)
 - d. Announcements, all
 - e. Commissioner Reports & Updates: please share recent volunteer engagements

- II. 120p CNCS State Office Update**, Jackie Girard, CNCS Montana CEO

- III. 135p Governor's Office of Community Service Updates**
 - a. ServeMontana
 - i. Governor & First Lady Youth Leadership Council
 - ii. ServeMontana Awards, date changes
 - iii. YouthServe Scholarships
 - b. AmeriCorps
 - c. Ready Montana, staffing update, Director Ritter
 - d. Financial report review, Sunni Hitchcock

- IV. 155p New Business**, Chair Billings
 - a. Competitive Grant Review Workgroup Recommendation – action item
 - b. 2016-18 Montana State Service Plan Update – action item

- V. 2p Program Presentations- 2 @15minutes each w. 10mins Q&A**
 - 2p Food Corps Montana, Al Kurki, Mallory Steffan, Staff Coordinators
 - 230p Montana State Parks AmeriCorps, Joe Naiman-Sessions, Program Coordinator

- VI. 255p Public Comment**

- VII. 3p Adjourn**

Next regularly scheduled Commission meeting Wednesday, March 8, 2017!

Plan to join us for all or some of the 2017 ServeMontana Symposium, March 8-10!