

Date Submitted

**Nomination Category** (Please select one)

		For service and volunteerism in the areas of education, healthy futures, environmental stewardship, veterans & military families, and economic opportunity
		For service specifically related to disaster services, emergency preparedness, and emergency response

**Nominee Information**

Name/ Organization	
Address	
City/State/Zip	
Day Phone	
Email	
Brief Description of Service Activity	
Service Location(s)	

**Nominee Type**

	Organization/Nonprofit
	Club/Group of Individuals
	Youth or Young Adult (under age 25)
	Adult (ages 25-54)
	Adult (ages 55+)
	National Service Member (AmeriCorps State, AmeriCorps VISTA, AmeriCorps National, Senior Corps) <i>Please Specify:</i>
	Other- <i>Please Specify:</i>

**Contact Information for person submitting the nomination**

Name	
Organization	
Address	
City/State/Zip	
Day Phone	
Email	
How do you know the nominee?	

**Please list three words that describe the nominee**

1.	2.	3.
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**Nominee References**

Please provide two references that can verify or give additional information on the nominee's service activities. References should not include the nominee, nominator, or any person related to the nominee. Please describe the reference's relationship to the nominee; examples are co-worker, volunteer supervisor, teacher, etc.

Reference 1		Reference 2	
Name		Name	
Relationship to Nominee		Relationship to Nominee	
Email		Email	
Day Phone		Day Phone	

**Photos (Optional)**

If possible, please attach photos (no more than two) of the nominee relating to his/her/their service activity. When sending photos, please include the nominee's name in the title of the photo. Please note that any photos submitted become property of the Governor's Office of Community Service and may be used during the ServeMontana Symposium. *Photos are not required for nomination.*

Photo Submitted	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
Photo Caption					
People Pictured					
Photo Credit					

**Additional Materials (Optional)**

If you like, you may submit additional materials (no more than two) with your nomination. Accepted materials include news articles about the nominee, reference letters, materials the nominee produced, etc. Please do not submit any materials that cannot be printed for the selection committee. *Additional materials are not required for nomination.*

Materials Submitted	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
Description of Materials					

**Nomination Narrative**

Describe why you are nominating this individual or organization. Please include information about the type of community service or volunteering the nominee does.  
Please keep narrative to fewer than 300 words.

**Submission Instructions:**

Please submit your nomination form and any other materials to ServeMontana, the Governor's Office of Community Service.

- Email to [serve@mt.gov](mailto:serve@mt.gov) (preferred)
- Fax to 406-444-4418
- Mail to:
  - Governor's Office of Community Service
  - Award Nomination
  - PO Box 200801
  - Helena, MT 59620

The Governor's Office of Community Service will contact you confirming receipt of your nomination. If you do not hear from us within 48 hours please call 406-444-9077 to confirm the nomination form arrived. Please note that large pictures need to be sent in separate emails.

All nominations for the 2013 Awards must be received by **December 18, 2012**. Awards will be presented during the annual ServeSymposium in Helena February, 2013.

For more information, please visit [serve.mt.gov](http://serve.mt.gov) or call 406-444-9077.

**Thank you for your nomination!**

These awards are brought you by:

