

Date Submitted

Nomination Category (Please select one)

		For service and volunteerism in the areas of education, healthy futures, environmental stewardship, veterans & military families, and economic opportunity
		For service specifically related to disaster services, emergency preparedness, and emergency response
		For outstanding volunteers (individuals, groups, organizations, or businesses) that promote Math and Science education in Montana

### Nominee Information

Name/Organization	
Address	
City/State/Zip	
Day Phone	
Email	
Service Activity	
Service Location(s)	

### Nominee Type

	Organization
	Group of Individuals
	Educator
	Youth or Young Adult (under age 25)
	Adult (ages 25-54)
	Adult (ages 55+)
	National Service Member (AmeriCorps State, AmeriCorps VISTA, AmeriCorps National, Learn and Serve, Senior Corps) Please Specify:
	Other- Please Specify:

**Contact Information for person submitting the nomination**

Name	
Organization	
Address	
City/State/Zip	
Day Phone	
Email	
Relationship to Nominee	

**Please list three words that describe the nominee**

1.	2.	3.
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**Nominee References**

Please provide two (2) references that can verify or give additional information on the nominee's service activities. (References may not include the nominee, nominator, or any person related to the nominee.)

Reference 1		Reference 2	
Name		Name	
Relationship to Nominee		Relationship to Nominee	
Email		Email	
Day Phone		Day Phone	

**Photos**

If possible, please attach photos (no more than 2) of the nominee relating to his/her/their service activity. When sending photos, please include the nominee's name in the title of the photo. Please note that any photos submitted become property of the Governor's Office of Community Service and may be used during the ServeMontana Symposium. (Photos are not required for nomination.)

Photo Submitted	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
Photo Caption					
People Pictured					
Photo Credit					

## Nomination Narrative

Describe why you are nominating this individual or organization. Please include information about the type of service or volunteering the nominee does. Please keep narrative to under 300 words.

## Submission Instructions:

Please submit your nomination form and any other materials to ServeMontana, the Governor's Office of Community Service.

- Email to [serve@mt.gov](mailto:serve@mt.gov) (preferred)
- Fax to 406-444-4418
- Mail to:
  - Governor's Office of Community Service
  - PO Box 200801
  - Helena, MT 59620

The Governor's Office of Community Service will contact you confirming receipt of your nomination. If you do not hear from us within 24 hours please call 406-444-9077 to confirm the nomination form arrived.

All nominations for the 2012 Awards must be received by **December 21, 2011**. Awards will be presented during the annual ServeSymposium in Helena February, 2012.

For more information, please visit [serve.mt.gov](http://serve.mt.gov) or call 406-444-9077.

Thank you for your nomination- together, we can make a difference!

These awards are brought you by:

