

Organization Information

1. Organization (legal applicant name):

2. Street Address/City/State/Zip:

3. Federal Tax Identification Number (Employer ID Number - EIN):

Inclusive Service Project

4. Title:

5. Location:

6. Date and Time:

7. Project Leader:

8. Email:

9. Phone:

Funding

10. Mini-Grant Award:

11. Additional Funds Cash and In-Kind:



By signing this Inclusive Service Project Mini-Grant Agreement:

We promise to

- Follow all steps described in the Request For Proposal.
- Complete all activities listed in the attached Mini-Grant Application.
 - Please Attach
- Return a completed Final Project Report within one week of the service project.
- Spend the money as proposed in the budget.
- Comply with the allowable use of funds and to not spend the money for any prohibited purposes.
- Lead an Inclusive Service Project and not unlawfully discriminate against any protected class providing service or operating the project.
- Comply with all other applicable federal, state, tribal, or local laws, ordinances, or regulations.
- Maintain suitable records and make them available to the Governor's Office of Community Service and Corporation for National and Community Service auditors upon request.

We agree

- The Grantee is not the agent or employee of the Governor's Office of Community Service (OCS), the State of Montana, or any other funding source (such as the Corporation for National and Community Service)
- To defend, indemnify, and hold OCS and the State of Montana harmless from any claims arising out of the award of the grant and the activities, products, or services funded thorough the grant.
- If there is a dispute over the grant or this Agreement, the venue for any litigation over the dispute will be in the First Judicial District, Lewis and Clark County, and that the Agreement will be construed under Montana law. [Delete if a tribal government or tribal entity is the grantee; insert special language.]

NAME & TITLE (Print): _____

SIGNATURE & DATE (Authorized Agent): _____

SIGNATURE & DATE (Governor's Office of Community Service): _____

