

Agenda (Note: All times are tentative)

I. 1030a Chair Kevin Myhre Welcomes and Opens Meeting

- a. Roll Call
- b. Group Picture!
- c. Approval of December 7, 2017 Minutes
- d. Announcements
- e. Commissioner Reports & Updates: please share recent volunteer engagements

II. 1045a Governor's Office of Community Service Updates

- a. ServeMontana, Dan Ritter
- b. AmeriCorps, Sarah Sadowski
- c. Financial, Sheree Isola

III. 11a CNCS State Office Update, Jackie Girard, CNCS Montana CEO

- a. AmeriCorps VISTA & Senior Corps Updates
- b. National Service Recognition Day! April 3, 2018,
<https://www.nationalservice.gov/special-initiatives/Recognitionday>
- c. FGP ReCompetition – Application due April 26
- d. Senior Corps Week, April 29 – May 4
- e. Summer Associates, July & Aug 2018

IV. 1115a New Business, Chair Myhre & Director Ritter

- a. Commissioner Political Affiliation Survey – Director Ritter
- b. Formula Grant Review Workgroup formation – **action item**
- c. ServeAwards Review & Selection Workgroup – **action item**

V. 1130a Public Comment

VI. 1145a Adjourn- Commissioner lunch provided

Join us & Helena Food Share for the ServeMontana Symposium food drive!
To volunteer for the Doorsteps to Backpacks citywide food drive, please join us in O'Connell Hall, Room 107 at noon for training and information!

Then, at 1p, First Lady Lisa Bullock will kick off the food drive from Carroll College, All Saints Hall

Check out the schedule of events below and join us tomorrow & Friday morning at Carroll College for the 2018 ServeMontana Symposium!

Next regularly scheduled Commission meeting on Thursday, June 14, 2018!



Agenda at a Glance

Wednesday, March 7	
10a - noon	Commission on Community Service Meeting- Carroll College
1215p-1245p	Attendee Arrival & Service Project check in, Carroll College Training for <i>Doorsteps to Kid Packs</i> leaders- Carroll College, O'Connell Hall
1p-130p	<i>Doorsteps to Kid Packs</i> , City-wide food drive with AmeriCorps State & VISTA members and Helena Food Share (HFS). Please dress ready to be outside! <ul style="list-style-type: none"> Kick-off with First Lady Lisa Bullock & Bruce Day, Executive Director, HFS Carroll College Cube, All Saints Hall (downstairs)
515p-630p	Service Project Reflection & Pizza - Carroll College Dining Hall
Thursday, March 8 at Carroll College	
8a	Attendee Arrival and Registration check in, Carroll College
9a	Welcome: Dan Ritter, Director, Governor's Office of Community Service Governor Steve Bullock
10a – 1050a	Concurrent Breakout Sessions
11a - noon	Taking Your Service to New Heights! Conrad Anker, Alpinist
12p – 1250p	Lunch
1p – 230p	Regional Networking Plenary Session
240p – 330p	Concurrent Breakout Sessions
330p – 340p	Break
345p – 435p	Concurrent Breakout Sessions
445p – 535p	Tribal Relations in Montana: Jason Smith, Governor's Director of Indian Affairs
545p – 645p	Hot dinner with salad bar - Carroll College Dining Hall, conclude 645p
Friday, March 9 at Carroll College National Service Gear Day! Wear your big A for AmeriCorps!	
830/845a	Arrival – please check out of your hotel before heading to Carroll!
9a -945a	Now What!?! Shannon Stober, Verve Exchange
10a-1050a	Concurrent Breakout Sessions
11a – 12p	All-Star Alumni Panel, hosted by Shannon Stober, Verve Exchange
12p – 1215p	Closing Remarks, Director Ritter
1215p – 1p	Lunch, Carroll College Dining Hall
1p	Departure...safe travels home everyone! Thank you for serving Montana!