

Agenda (Note: All times are tentative)

- I. 1p Chair Karin Olsen Billings Welcomes and Opens Meeting**
 - a. Roll Call
 - b. Opening Activity, Director Ritter
 - c. Approval of [March 8, 2017](#) Minutes
 - d. Announcements
 - e. Commissioner Reports & Updates: please share recent volunteer engagements

- II. 120p Governor's Office of Community Service Updates**
 - a. ServeMontana
 - i. Office updates
 - ii. Governor & First Lady Leadership Council
 - iii. Youth ServeMontana Scholarships
 - iv. ServeMontana Awards June 2
 - b. Financial
 - c. AmeriCorps
 - i. Competitive and Formula Grant processes
 - ii. Accommodation Assessment Report

- III. 145p CNCS State Office Update**, Jackie Girard, CNCS Montana CEO
 - a. James Griffin, NCCC, *tentative*

- IV. 205p New Business**, Chair Billings
 - a. Formula Grant Review Workgroup Recommendation – *action item*

- V. 215p Public Comment**

- VI. 230p Adjourn**

****next regularly scheduled Commission meeting Thurs Oct 12, 2017****

Have a great summer!