

**Agenda** (Note: All times are tentative)

- I. 10a Chair Karin Olsen Billings Welcomes and Opens Meeting**
  - a. Roll Call
  - b. Opening Activity, Jackie Girard, CNCS MT CEO
  - c. Approval of [December 7, 2016 Minutes](#)
  - d. Announcements
  - e. Commissioner Reports & Updates: please share recent volunteer engagements
  
- II. 1015a Governor's Office of Community Service Updates**
  - a. Ready Montana, Dan Ritter
  - b. ServeMontana, Dan Ritter
  - c. AmeriCorps, Sarah Sadowski
  - d. Financial, Sunni Hitchcock
  
- III. 1035a CNCS State Office Update**, Jackie Girard, CNCS Montana CEO
  - a. Mayor, County & Tribal Day update  
<https://www.nationalservice.gov/special-initiatives/mayor-and-county-recognition-day>
  - b. Summer Associates, July & Aug 2017
  
- IV. 1050a New Business**, Chair Billings & Director Ritter
  - a. Formula Grant Review Workgroup formation – **action item**
  - b. ServeAwards Review & Selection Workgroup – **action item**
  
- V. 11a Program Presentations- 2 @15minutes each w. 10mins Q&A**
  - 11-1125a Montana No Kid Hungry AmeriCorps, Linda Cleatus
  - 1130-1155a MT Campus Compact AmeriCorps, Dannette Fadness, Andrea Vernon
  
- VI. 1155a Public Comment**
  
- VII. Noon Adjourn- join us & Helena Food Share for the ServeMontana Symposium food drive!**  
***To volunteer for the Doorsteps to Backpacks citywide food drive, please join us in O'Connell Hall, Room 107 at noon for training and information!***

Then, at 1p, First Lady Lisa Bullock will kick off the food drive from Carroll College

Check out the schedule of events below and join us tomorrow & Friday morning at Carroll College for the 2017 ServeSymposium!

***Next regularly scheduled Commission meeting on Thursday, June 15, 2017!***



## Pre-Symposium

Wednesday, March 8

10a - noon	Commission on Community Service Meeting- Carroll College
1215p-1245p	Training for <i>Doorsteps to Backpacks</i> volunteers- Carroll College, O'Connell Hall
1p-130p	<i>Doorsteps to Backpacks</i> , City-wide food drive with AmeriCorps State & VISTA members and Helena Food Share (HFS) <ul style="list-style-type: none"> <li>• Kick-off with First Lady Lisa Bullock &amp; Bruce Day, Executive Director, HFS Carroll College downstairs conference room</li> </ul>
5p-6p	Service Project Reflection & Pizza- Carroll College

## Symposium

Thursday, March 9 at Carroll College

8a	Registration
9a	Welcome: <i>Dan Ritter, Director, Governor's Office of Community Service</i> <i>Governor Steve Bullock</i>
10a – 1050a	Concurrent Breakout Sessions
11a - noon	Tribal Relations in Montana: <i>Jason Smith, Governor's Director of Indian Affairs</i>
12p – 1250p	Lunch
1p – 230p	<i>Regional Networking Plenary Session</i>
240p – 330p	Concurrent Breakout Sessions
330p – 345p	Break
345p – 435p	Concurrent Breakout Sessions
445p – 535p	Concurrent Breakout Sessions
5:45p	Dinner
6:30pm	Keynote: <i>Shannon Stober, Verve Exchange</i> Introduction by <i>Lt. Governor Mike Cooney</i>

Friday, March 10 at Carroll College

830a	Arrival
9a -930a	Maestro Allan R. Scott, Helena Symphony Orchestra
10a	Whole Community Disaster Simulation
1230p	Closing and Lunch
1p	Departure