



## AmeriCorps Progress Report

AmeriCorps Program: \_\_\_\_\_

Grant Year: \_\_\_\_\_

Quarter Ending (check one):  12/31  3/31  6/30  9/30

Person(s) Completing this Report: \_\_\_\_\_

Date Received (OCS Use only): \_\_\_\_\_

## Section I. Demographic Information

Please provide the total number of individuals for the reporting period. If you do not collect data on an indicator, enter a zero (0) in that field. Note: If your program includes these types of leveraged volunteers or target groups, you are required to include this data in your report.

<b>Category</b>	<b># for period</b>	<b>Year to Date</b>
<b>Applicants</b>		
Number of members enrolled		
Number of individuals that applied to be AmeriCorps members.		
<b>Leveraged Volunteers</b>		
Number of volunteers of all ages who were recruited and/or managed by your AmeriCorps Members. Leveraged volunteers do <b>not</b> include AmeriCorps members, VISTA's, Learn & Serve or Senior Corps program participants.		
Disadvantaged children and youth		
College students		
Baby Boomers		
<b>AmeriCorps Members</b>		
Disaster preparedness and response - # participating in disaster services projects		
Disaster preparedness and response - # of members certified in disaster preparedness and response		
Disaster preparedness and response - # of members available for deployment in support of a local, state or other disaster		
<b>Populations Served</b>		
Disabled vets		
Disadvantaged children and youth		
Children of incarcerated parents		
Individuals mentored		
Independent living services		
Disaster preparedness and response - # of local disasters to which AmeriCorps members have responded		
Disaster preparedness and response - # of community members who receive assistance from AmeriCorps members and/or leveraged volunteers responding to disasters and participating in recovery		



### **SECTION III. AMERICORPS MEMBER ENROLLMENT**

This narrative paragraph discusses member enrollment. What is the program's enrollment rate? Include an explanation if rate is less than 100%

### **SECTION IV. AMERICORPS MEMBER RETENTION**

This narrative paragraph discusses member retention. What is the program's retention rate?

### **SECTION V. MEMBER LOCATION**

In the table below list the number of members by county. Under type of projects by explicit and identify the type of service that was performed. Insert additional rows if necessary.

<b>County</b>	<b>Number of Members</b>	<b>Type of Service Performed</b>

### **SECTION VI. PROGRAM SUCCESSES**

What kind of successes have you achieved? What was the impact?

## **SECTION VII. PROGRAM CHALLENGES**

What kind of challenges have you encountered and how did overcome these items? Please be explicit.

## **SECTION VIII. SIGNIFICANT PROGRAM CHANGES**

Any significant changes to AmeriCorps program or grant management? Changes in level or frequency of member supervision? Changes or extended absences of Executive Director, Program Director or Financial Manager or any other grant funded position? Changes in partners, sites or site supervisors?

## **SECTION IX: GREAT STORY**

Please share Great Stories from members that highlight the impact in the community or which illustrates an innovative or highly successful aspect of program operation. (Use as many pages as necessary and include the name of the member submitting the story as appropriate).

**Section X. CNCS STRATEGIC INITIATES**

**If your program addressed any of the Corporation Strategic Initiatives particularly effectively, describe these activities below.**

- Mobilizing more volunteers

- Ensuring a brighter future for all of America's youth

- Engaging students in communities

- Harnessing Baby Boomers' experience

- Disaster preparedness and response