

# NorthWestern<sup>™</sup> Energy

## MEMORANDUM

---

TO: JAN LOMBARDI  
F: JIM NOLAN  
(3 PP)

**TO:** Montana Human Resource Development Councils

**FROM:** Pamela Hanson-Deichl, Free Weatherization Program Manager

**DATE:** August 5, 2009

**RE:** NorthWestern Energy 2009 Home Energy Events

This fall, NorthWestern Energy is distributing FREE starter weatherization kits to its natural gas, space or water-heating customers at 44 Home Energy Events in our service territory. The kits contain materials such as door sweeps, door weather strip, expanding foam sealant, electrical outlet and switch gaskets, window shrink-wrap, low flow shower heads, and low flow faucet aerators to help the customer get started with air-sealing and water/energy-saving opportunities in the home.

Kits are available to NorthWestern Energy natural gas space or water-heating customers who have not previously received materials. Compact fluorescent light bulbs (CFL's) are distributed for FREE to customers who have not yet received free CFL's in 2009. Customers may pick up a maximum of four kits for others that are unable to attend the event as long as they bring a copy of the customer's NorthWestern Energy billing statement with them to the event.

At the events, customers can learn how to install the measures with staff on hand and learn more about NorthWestern Energy's E+ Programs. In addition, at the Saturday events, we will host energy efficiency presentations and demonstrations, renewable energy presentations and demonstrations, electrical and gas safety information, billing information, food and refreshments, and other fun for our customers and their families.

I'd like to extend this invitation to all the Human Resource Development Councils to set up a table at the events if possible. This would provide HRDC's an opportunity to reach potential LIEAP and weatherization clients and to build awareness of the services provided in their local communities. In order to have space available, I'm asking that the agencies contact me either by phone (406) 497-3343 or email [pamela.hanson@northwestern.com](mailto:pamela.hanson@northwestern.com) by **August 28th** to let me know which events you plan to attend.

Cc: Duane Cunningham  
Jack Thompson  
Sheri Shepherd  
Kane Quenemoen

# NorthWestern<sup>™</sup> Energy

## 2009 Home Energy Events

| Town               | Day             | Date                | Time        | Facility                                    | Address                        |
|--------------------|-----------------|---------------------|-------------|---------------------------------------------|--------------------------------|
| Stevensville       | Tuesday         | September 22        | 4-7         | Stevensville Main Street Association        | 102 B Main Street              |
| Victor             | Wednesday       | September 23        | 1-4         | Victor Senior Center                        | 242 5th Avenue                 |
| Corvallis          | Thursday        | September 24        | 11-2        | Corvallis Rural Fire Department             | 317 Woodside Cutoff Road       |
| Hamilton           | Thursday        | September 24        | 4-7         | NorthWestern Energy Service Center          | 1140 South 1st Street          |
| Lolo               | Friday          | September 25        | 11-2        | Lolo Community Center                       | 12345 US Hwy 93 South          |
| Missoula           | Friday          | September 25        | 4-7         | NorthWestern Energy Division Office         | 1801 South Russell Street      |
| <b>Missoula</b>    | <b>Saturday</b> | <b>September 26</b> | <b>10-3</b> | <b>Missoula Fairgrounds</b>                 | <b>1101 South Avenue West</b>  |
| Clinton            | Tuesday         | September 29        | 4-7         | Clinton Elementary School                   | 20397 East Mullan Road         |
| Bigfork            | Wednesday       | September 30        | 4-7         | Bigfork Fire Department                     | 810 Grand Drive                |
| Columbia Falls     | Thursday        | October 1           | 4-7         | North Valley Hospital                       | 235 Nucleus Avenue             |
| Whitefish          | Friday          | October 2           | 4-7         | Whitefish Senior Center                     | 121 2nd Street East            |
| <b>Kalispell</b>   | <b>Saturday</b> | <b>October 3</b>    | <b>10-3</b> | <b>Flathead County Fairgrounds</b>          | <b>265 North Meridian Road</b> |
| Columbus           | Monday          | October 5           | 4-7         | Columbus High School                        | 433 North 3rd Street           |
| Reed Point         | Tuesday         | October 6           | 4-7         | Reed Point High School                      | 308 West Central Avenue        |
| Absarokee          | Wednesday       | October 7           | 4-7         | Absarokee Elementary School                 | 140 South Montana Avenue       |
| Roberts            | Thursday        | October 8           | 11-2        | Roberts High School                         | 106 East Maple                 |
| Red Lodge          | Thursday        | October 8           | 4-7         | Red Lodge High School                       | 800 N. Chambers Ave.           |
| Harlowton          | Friday          | October 9           | 4-7         | Moose Lodge                                 | 33 A Ave. NE                   |
| <b>Lewistown</b>   | <b>Saturday</b> | <b>October 10</b>   | <b>10-3</b> | <b>Fergus County Fairgrounds</b>            | <b>1000 US Hwy 191 .</b>       |
| Three Forks        | Monday          | October 12          | 4-7         | I.O.O.F                                     | 20 East Date Street            |
| Belgrade           | Tuesday         | October 13          | 4-7         | Senior Center                               | 92 East Cameron Avenue         |
| Manhattan          | Wednesday       | October 14          | 4-7         | Senior Center                               | 102 East Main Street           |
| Big Timber         | Thursday        | October 15          | 4-7         | American Legion                             | 110 East 3rd Avenue            |
| Livingston         | Friday          | October 16          | 4-7         | NorthWestern Energy                         | 224 South B Street             |
| <b>Bozeman</b>     | <b>Saturday</b> | <b>October 17</b>   | <b>10-3</b> | <b>Gallatin County Fairgrounds</b>          | <b>901 North Black</b>         |
| Whitehall          | Monday          | October 19          | 4-7         | Whitehall Community Center                  | 11 North Division Street       |
| Sheridan           | Tuesday         | October 20          | 4-7         | Bethany Hall                                | 211 1/2 South Main Street      |
| Dillon             | Wednesday       | October 21          | 4-7         | NorthWestern Energy Service Center          | 32 South Atlantic              |
| Deer Lodge         | Thursday        | October 22          | 4-7         | Penn Convention Center                      | 925 Main Street                |
| Anaconda           | Friday          | October 23          | 4-7         | NorthWestern Energy Service Center          | 1000 East Commercial           |
| <b>Butte</b>       | <b>Saturday</b> | <b>October 24</b>   | <b>10-3</b> | <b>Butte Plaza Mall</b>                     | <b>3100 Harrison Avenue</b>    |
| Boulder            | Wednesday       | October 28          | 4-7         | City Hall                                   | 304 North Main Street          |
| Clancy             | Thursday        | October 29          | 4-7         | Clancy Fire Hall                            | 1 Railroad Way                 |
| East Helena        | Friday          | October 30          | 4-7         | East Helena Fire Hall                       | 2 East Pacific                 |
| <b>Helena</b>      | <b>Saturday</b> | <b>October 31</b>   | <b>10-3</b> | <b>Lewis &amp; Clark County Fairgrounds</b> | <b>98 West Custer Avenue</b>   |
| Valier             | Wednesday       | November 4          | 4-7         | Valier Civic Center                         | 514 Montana Street             |
| Choteau            | Thursday        | November 5          | 4-7         | Choteau Senior Center                       | 29 North Main                  |
| Fairfield          | Friday          | November 6          | 4-7         | Fairfield City Hall                         | 603 Central Avenue             |
| <b>Great Falls</b> | <b>Saturday</b> | <b>November 7</b>   | <b>10-3</b> | <b>Montana Expo Park</b>                    | <b>400 Third Street NW</b>     |
| Chester            | Wednesday       | November 11         | 4-7         | Liberty Senior Center                       | 30 First Street East           |
| Fort Belknap       | Thursday        | November 12         | 11-2        | Tribal Headquarters                         | 102 Travel Way                 |
| Harlem             | Thursday        | November 12         | 4-7         | Harlem Senior Center                        | 114 South Main                 |
| Havre              | Friday          | November 13         | 4-7         | Atrium Mall                                 | 220 3rd Avenue                 |
| <b>Havre</b>       | <b>Saturday</b> | <b>November 14</b>  | <b>10-3</b> | <b>NorthWestern Energy Division Office</b>  | <b>164 21st Avenue West</b>    |



DEPARTMENT OF  
PUBLIC HEALTH AND HUMAN SERVICES

www.dphhs.mt.gov

Brian Schweitzer  
GOVERNOR

Anna Whiting Sorrell  
DIRECTOR

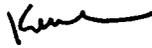
STATE OF MONTANA

PHONE: (406) 444-1788  
FAX: (406) 444-2547

HUMAN AND COMMUNITY SERVICES DIVISION  
PO BOX 202925  
HELENA, MT 59620-2925

DATE: September 11, 2009

TO: Lee Gault, Montana Conservation Corp  
HRDC Warm Hearts in Warm Homes Coordinators  
Salish Kootenai Housing Authority Warm Hearts in Warm Homes Coordinator

FROM: Kane Quenemoen   
Intergovernmental Human Services Bureau

SUBJECT: Warm Hearts in Warm Homes (WHWH) Training

A two day WHWH's training has been scheduled to begin at 9:00 A.M. on Tuesday, October 6, 2009 at the new MSU training center on the East side of Bozeman at 705 Osterman Drive, Suite A. [Proceed East on Main Street as it turns into Frontage Road and at the edge of town stay in the left lane. After Frontage road goes under I-90 (right away) proceed for ½ mile to Osterman Drive and turn right. The center is right at the corner facing the frontage road and is plainly marked.]

A block of rooms has been set aside at the Days Inn at 1321 North 7<sup>th</sup> Ave at the state rate of \$73 per night plus tax. To reserve a room, please call no later than, Tuesday, September 22, 2009. Be sure to mention that you are associated with the WHWH's Weatherization Training. The phone number for the Days Inn is (406) 587-5251.

Please R.S.V.P. by e-mailing Sheri Shepherd at [sshepherd2@mt.gov](mailto:sshepherd2@mt.gov).

c: Jim Nolan  
Sheri Shepherd  
Duane Cunningham  
Jack Thompson  
Hank Hudson  
Linda Snedigar  
Mike Vogel, MSU