

Apply by October 4, 2019 at:  
[www.fightchildhoodhunger.com](http://www.fightchildhoodhunger.com)

2019~2020

Governor and First Lady

# YOUTH LEADERSHIP COUNCIL

7th ~ 12th Grade Students

Orientation in Helena on 11/22/19

Email: [serve@mt.gov](mailto:serve@mt.gov) 406.444.9077

