

**Agenda** (Note: All times are tentative)

**I. 10a Chair Kevin Myhre Welcomes and Opens Meeting**

- a. Roll Call
- b. Group Picture!
- c. Approval of [December 12, 2018 Minutes](#)
- d. Announcements
- e. Commissioner Reports & Updates: please share recent volunteer engagements

**II. 1040a Governor's Office of Community Service Updates**

- a. ServeMontana, Dan Ritter & Alison O'Neil
- b. AmeriCorps, Sarah Sadowski
- c. Financial, fund balance report, Sheree Isola

**III. 1055a CNCS State Office Update**, Jackie Girard, CNCS Montana CEO

- a. AmeriCorps VISTA & Senior Corps Updates
- b. National Service Recognition Day, April 2, 2019,  
<https://www.nationalservice.gov/serve/Recognitionday>
- c. Summer Associates, June - Aug 2019
- d. CNCS Transformation & Sustainability Plan
- e. Q & A

**IV. 1110a New Business**, Chair Myhre & Director Ritter

- a. ServeAwards update & Workgroup confirmation – Director Ritter
- b. Formula Grant Review Workgroup formation – **action item**

**V. 1125a Public Comment**

**VI. 1130a Adjourn- Commissioner lunch**

**Join us & Helena Food Share for the ServeMontana Symposium Doorsteps to Kid Packs food drive!**  
***To volunteer for the Doorsteps to Kid Packs citywide food drive, please join us in O'Connell Hall, Room 107 for training and information!***

Then, at 1p, First Lady Lisa Bullock will kick off the food drive from Carroll College, All Saints Hall  
***Next regularly scheduled Commission meeting on Thursday, June 13, 2019!***



## Agenda at a Glance

Wednesday, March 6, Carroll College	
10a – 1130a	Commission on Community Service Meeting- Carroll College
1130a-1245p	Commission and Attendee Lunch provided, Carroll College Dining Hall
1130p-1215p	Attendee Arrival & Service Project check in, Carroll College <ul style="list-style-type: none"> <li>• Training for <i>Doorsteps to Kid Packs</i> leaders: O'Connell Hall Room 101</li> </ul>
1p – 2p	<i>Doorsteps to Kid Packs</i> , Citywide food drive, AmeriCorps State & VISTA members, and Helena Food Share (HFS). <i>Please dress ready to be outside!</i> <ul style="list-style-type: none"> <li>• Kick-off with First Lady Lisa Bullock &amp; Bruce Day, Executive Director, HFS Carroll College Cube, All Saints Hall (downstairs)</li> </ul>
515p-630p	Service Project Reflection & Pizza - Carroll College Dining Hall
Thursday, March 7, Carroll College	
730a	Attendee Arrival and Registration check in, Carroll College
830a	Welcome: Dan Ritter, Director, Governor's Office of Community Service Governor Steve Bullock
10a – 1115a	Concurrent Breakout Sessions
1130 -1230p	New and Ancient Traditions in Medicine Country, Shane Doyle, Cultural Consultant
1230p-130p	Lunch at Carroll College, Dining Hall
1p – 245p	Concurrent Breakout Sessions
245p – 3p	Break
3p – 4p	Rural Plenary, Courtney Cowgill, Prairie Heritage Farm, hosted by Verve Exchange
4p – 415p	Break
415p – 530p	Regional Networking, facilitated by Brooke & Jane, JFM
530p – 630p	Hot dinner with salad bar - Carroll College Dining Hall
Friday, March 8 at Carroll College      Day of the A...Wear your AmeriCorps service gear!	
8a	Arrival – please check out of your hotel before heading to Carroll!
830a -930a	Opening Plenary, Bill Basl, Director of AmeriCorps 2012-2016
10a-1115a	Concurrent Breakout Sessions
1115a-1130a	Break
1130 –1150a	Abby M. Zent Service Recognition
1150p-1220p	Closing Plenary, hosted by Shannon Stober, Verve Exchange
1220p	Closing Remarks, Director Ritter
1230p – 130p	Lunch, Carroll College Dining Hall
130p	Departure...safe travels home everyone! Thank you for serving Montana!