

Agenda (Note: All times are tentative)

- I. 1p Chair Myhre, Welcomes and Opens Meeting**
 - a. Roll Call
 - b. Opening Activity, Commissioner Harbage
 - c. Approval of [October 10, 2019 Minutes](#)
 - d. Announcements
 - e. Commissioner Reports & Updates: please share recent volunteer engagements

- II. 115p CNCS Regional Office Update**, Amy Busch, Senior Portfolio Manager, CNCS Denver

- III. 130p Governor's Office of Community Service Updates**
 - a. ServeMontana
 - i. Governor & First Lady Youth Leadership Council, Jaime Gabrielli
 - ii. Youth ServeMontana Scholarships
 - iii. ServeAwards, Workgroup formation

 - b. Financial, Sheree Isola
 - i. Quarterly report
 - ii. Honorarium end of year report out

 - c. AmeriCorps, Sarah Sadowski
 - i. Grants update: Competitive & Formula
 - ii. MLK Day 2020 Read for Peace
 - iii. ServeMontana Symposium, presenters

- IV. 2p New Business**, Commissioner Ferriter-Smith
 - a. Competitive Grant Review Workgroup Recommendation – action item

- V. 210p Public Comment**

- VI. 215p Adjourn**

Next regularly scheduled Commission meeting Wednesday, March 4, 2020!

Save the date for the 2020 ServeMontana Symposium, March 4-6, 2020