

**Agenda** (Note: All times are tentative)

- I. 1p Chair Karin Olsen Billings Welcomes and Opens Meeting**
  - a. Roll Call
  - b. Opening Activity, Director Ritter
  - c. Approval of *March 8, 2017* Minutes
  - d. Announcements
  - e. Commissioner Reports & Updates: please share recent volunteer engagements
  
- II. 120p Governor's Office of Community Service Updates**
  - a. ServeMontana
    - Office updates
    - Governor & First Lady Leadership Council
    - Youth ServeMontana Scholarships
    - ServeMontana Awards June 2
  - b. Financial
  - c. AmeriCorps
    - Competitive and Formula Grant processes
    - Accommodation Assessment Report
  
- III. 145p CNCS State Office Update**, Jackie Girard, CNCS Montana CEO
  - a. James Griffin, NCCC, *tentative*
  
- IV. 205p New Business**, Chair Billings
  - a. Formula Grant Review Workgroup Recommendation – *action item*
  
- V. 215p Public Comment**
  
- VI. 230p Adjourn**

**\*next regularly scheduled Commission meeting Thurs Oct 12,  
2017\***

***Have a great summer!***