

**Agenda** (Note: All times are tentative)

- I. 1p Chair Kevin Myhre Welcome, Call to Order**
  - a. Roll Call
  - b. Introductions of Commissioners
  - c. Opening Activity, Jackie Girard
  - d. Approval of [March 7, 2018](#) Minutes
  - e. Announcements
  - f. Commissioner Reports & Updates: please share recent volunteer engagements
  
- II. 120p Governor's Office of Community Service Updates**
  - a. ServeMontana
    - i. Office updates
    - ii. Governor & First Lady Leadership Council wrap up
    - iii. Youth ServeMontana Scholarships
    - iv. ServeMontana Awards May 25
  - b. Financial
  - c. AmeriCorps
    - i. Competitive and Formula Grants
    - ii. State Service Plan update
    - iii. Accommodation Assessment Report
  
- III. 140p CNCS State Office Update**, Jackie Girard, CNCS Montana CEO
  
- IV. 155p New Business**, Chair Myhre
  - a. Formula Grant Funding Recommendation, Commissioner Harbage – *action item*
  - b. Commissioner Orientation @ 2 hours with lunch, Thurs Aug 23? Thurs Aug 16?
  
- V. 215p Public Comment**
  
- VI. 230p Adjourn**

**next regularly scheduled Commission meeting Thurs Oct 11, 2018**

**Have a great summer!**