

**Agenda** (Note: All times are tentative)

- I. 10a Chair Karin Olsen Billings Welcomes and Opens Meeting**
  - a. Roll Call
  - b. Opening Activity, Jackie Girard, CNCS MT CEO
  - c. Approval of December 7, 2016 Minutes
  - d. Announcements
  - e. Commissioner Reports & Updates: please share recent volunteer engagements
  
- II. 1015a Governor's Office of Community Service Updates**
  - a. Ready Montana, Dan Ritter
  - b. ServeMontana, Dan Ritter
  - c. AmeriCorps, Sarah Sadowski
  - d. Financial, Sunni Hitchcock
  
- III. 1035a CNCS State Office Update**, Jackie Girard, CNCS Montana CEO
  - a. Mayor, County & Tribal Day update
  
  - b. Summer Associates, July & Aug 2017
  
- IV. 1050a New Business**, Chair Billings & Director Ritter
  - a. Formula Grant Review Workgroup formation – **action item**
  - b. ServeAwards Review & Selection Workgroup – **action item**
  
- V. 11a Program Presentations- 2 @15minutes each w. 10mins Q&A**
  - 11-1125a Montana No Kid Hungry AmeriCorps, Linda Cleatus
  - 1130-1155a MT Campus Compact AmeriCorps, Dannette Fadness, Andrea Vernon
  
- VI. 1155a Public Comment**
  
- VII. Noon Adjourn- join us & Helena Food Share for the ServeMontana Symposium food drive! To volunteer for the Doorsteps to Backpacks citywide food drive, please join us in O'Connell Hall, Room 107 at noon for training and information!**

Then, at 1p, First Lady Lisa Bullock will kick off the food drive from Carroll College

Check out the schedule of events below and join us tomorrow & Friday morning at Carroll College for the 2017 ServeSymposium!

**Next regularly scheduled Commission meeting on Thursday, June 15, 2017!**



## Pre-Symposium

Wednesday, March 8

10a - noon	Commission on Community Service Meeting- <i>Carroll College</i>
1215p-1245p	Training for <i>Doorsteps to Backpacks</i> volunteers- <i>Carroll College, O'Connell Hall</i>
1p-130p	<i>Doorsteps to Backpacks</i> , City-wide food drive with AmeriCorps State & VISTA members and Helena Food Share (HFS) <ul style="list-style-type: none"> <li>• Kick-off with First Lady Lisa Bullock &amp; Bruce Day, Executive Director, HFS <i>Carroll College downstairs conference room</i></li> </ul>
5p-6p	Service Project Reflection & Pizza- <i>Carroll College</i>

## Symposium

Thursday, March 9 at Carroll College

8a	Registration
9a	Welcome: <i>Dan Ritter, Director, Governor's Office of Community Service</i> <i>Governor Steve Bullock</i>
10a – 1050a	Concurrent Breakout Sessions
11a - noon	Tribal Relations in Montana: <i>Jason Smith, Governor's Director of Indian Affairs</i>
12p – 1250p	Lunch
1p – 230p	<i>Regional Networking Plenary Session</i>
240p – 330p	Concurrent Breakout Sessions
330p – 345p	Break
345p – 435p	Concurrent Breakout Sessions
445p – 535p	Concurrent Breakout Sessions
5:45p	Dinner
6:30pm	Keynote: <i>Shannon Stober, Verve Exchange</i> Introduction by <i>Lt. Governor Mike Cooney</i>

Friday, March 10 at Carroll College

830a	Arrival
9a -930a	Maestro <i>Allan R. Scott</i> , Helena Symphony Orchestra
10a	Whole Community Disaster Simulation
1230p	Closing and Lunch
1p	Departure