

Agenda (Note: All times are tentative)

- I. 1p Chair Kevin Myhre Welcome, Call to Order**
 - a. Roll Call
 - b. Introductions of Commissioners
 - c. Opening Activity, Director Ritter
 - d. Approval of [March 6, 2019](#) Minutes
 - e. Announcements
 - f. Commissioner Reports & Updates: please share recent volunteer engagements

- II. 120p Governor's Office of Community Service Updates**
 - a. ServeMontana
 - i. Office updates
 - ii. Governor & First Lady Leadership Council wrap up
 - iii. Youth ServeMontana Scholarships
 - iv. ServeMontana Awards May 10
 - b. Financial
 - c. AmeriCorps
 - i. General updates
 - ii. Competitive and Formula Grants
 - iii. Accommodation Assessment Report

- III. 140p CNCS State Office Update**, Jackie Girard, CNCS Montana CEO

- IV. 155p New Business**, Chair Myhre
 - a. Formula Grant Funding Recommendation, Commissioner TBD – *action item*
 - b. Commissioner Orientation @ 2 hours with lunch, Thursday October 10, 10am-noon.

- V. 215p Public Comment**

- VI. 230p Adjourn**

next regularly scheduled Commission meeting Thurs Oct 10, 2019

Have a great summer!