

Agenda (Note: All times are tentative)

- I. **1030a Chair Kevin Myhre Welcomes and Opens Meeting**
 - a. Roll Call
 - b. Group Picture!
 - c. Approval of [December 7, 2017 Minutes](#)
 - d. Announcements
 - e. Commissioner Reports & Updates: please share recent volunteer engagements

- II. **1045a Governor's Office of Community Service Updates**
 - a. ServeMontana, Dan Ritter & Andy Bixler
 - b. AmeriCorps, Sarah Sadowski
 - c. Financial, Sheree Isola

- III. **11a CNCS State Office Update**, Jackie Girard, CNCS Montana CEO
 - a. AmeriCorps VISTA & Senior Corps Updates
 - b. National Service Recognition Day! April 3, 2018,
<https://www.nationalservice.gov/special-initiatives/Recognitionday>
 - c. FGP ReCompetition – Application due April 26
 - d. Senior Corps Week, April 29 – May 4
 - e. Summer Associates, July & Aug 2018

- IV. **1115a National Civilian Community Corps (NCCC)** James Griffin, CNCS staff calling in

- V. **1120a Old Business: Commission Strategic Outreach Work Group**, Commissioner Margolis

- VI. **1125a New Business**, Chair Myhre & Director Ritter
 - a. Commissioner Political Affiliation Survey – Director Ritter
 - b. ServeAwards update & Workgroup confirmation – Director Ritter
 - c. Formula Grant Review Workgroup formation – **action item**
 - d. 2019-2021 State Service Plan Work Group – **action item**

- VII. **1135a Public Comment**

- VIII. **1145a Adjourn- Commissioner lunch provided**
Join us & Helena Food Share for the ServeMontana Symposium Doorsteps to Kid Packs food drive!
To volunteer for the Doorsteps to Kid Packs citywide food drive, please join us in O'Connell Hall, Room 107 at noon for training and information!
Then, at 1p, First Lady Lisa Bullock will kick off the food drive from Carroll College, All Saints Hall
Next regularly scheduled Commission meeting on Thursday, June 14, 2018!



Agenda at a Glance

Wednesday, March 7	
1030a - noon	Commission on Community Service Meeting- Carroll College
1215p-1245p	Attendee Arrival & Service Project check in, Carroll College Training for <i>Doorsteps to Kid Packs</i> leaders: Carroll College, O'Connell Hall Room 101
1p-130p	<i>Doorsteps to Kid Packs</i> , City-wide food drive with AmeriCorps State & VISTA members and Helena Food Share (HFS). <i>Please dress ready to be outside!</i> <ul style="list-style-type: none"> Kick-off with First Lady Lisa Bullock & Bruce Day, Executive Director, HFS Carroll College Cube, All Saints Hall (downstairs)
515p-630p	Service Project Reflection & Pizza - Carroll College Dining Hall
Thursday, March 8 at Carroll College	
8a	Attendee Arrival and Registration check in, Carroll College
9a	Welcome: Dan Ritter, Director, Governor's Office of Community Service Governor Steve Bullock
10a – 1050a	Concurrent Breakout Sessions
11a - noon	Taking Your Service to New Heights, It Starts With You! Conrad Anker, Alpinist
1210p-1255p	Lunch
1p – 230p	Regional Networking Plenary Session
240p – 330p	Concurrent Breakout Sessions
330p – 340p	Break
345p – 435p	Concurrent Breakout Sessions
445p – 535p	<i>Tribal Relations in Montana</i> : Jason Smith, Governor's Director of Indian Affairs
545p – 645p	Hot dinner with salad bar - Carroll College Dining Hall
Friday, March 9 at Carroll College National Service Gear Day! Wear your big A for AmeriCorps!	
830a	Arrival – please check out of your hotel before heading to Carroll!
9a -945a	<i>And Beyond!</i> Shannon Stober, Verve Exchange
10a-1050a	Concurrent Breakout Sessions
11a – 12p	<i>All Star Alumni Panel</i> , hosted by Shannon Stober, Verve Exchange
12p-1230p	Abby M. Zent Service Recognition
1230p	Closing Remarks, Director Ritter
1245p – 130p	Lunch, Carroll College Dining Hall
130p	Departure...safe travels home everyone! Thank you for serving Montana!